



# **BRIHANMUMBAI MAHANAGARPALIKA**

**Section 4 Manuals as per provision of RTI Act, 2005**

**PUBLIC HEALTH DEPARTMENT**

**INSECTICIDE BRANCH**

**Pest Control Officer 'L' Ward**

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**THE INFORMATION HANDBOOK UNDER**

## **PREAMBLE**

This handbook of **“Right to Information Act, 2005”** is prepared to facilitate the implementation of the act by giving information about the Pest Control Department L Ward to the Citizens.

### **Objective**

- The Objective of this handbook is to provide information to citizens and transparency of information.
- All Citizens shall have the right to information.
- A person who desire to obtain any information under this act, not available in this hand book shall make request in writing in English or in Marathi, accompanying such fees as may be prescribed, to the **Public Information Officer** of this department specifying the particulars of the information sought by him or her.

All the information furnished in the manuals is subject to addition, alteration and modification as and when necessary.

Sincere efforts are made by Pest Control Officer L ward in disclosing all information available in his office so as to facilitate citizens to make themselves aware of procedural part, documentation required, fees, deposits to be made etc. for various permissions that rest with office of the Pest Control Officer. Thus saving valuable time & frequent visits to L ward office. These efforts are made under Right of Information act, 2005.

## INTRODUCTION

The Insecticide Branch of public Health Department is a derivative of the original Malaria Department, established in the then Bombay Municipal Corporation as per recommendations of Dr. C.A Bentley, who took over the investigation in process regarding malaria by his military predecessor since Capt. F.V. Mackie, I.M.S. (1908) & Capt A.G. Mc Kendrick, IMS (1909) & Others.

As originated from the malaria problem of Mumbai and also as a present need, malaria eradication remained the soul behind the functioning of the department. At present, however, the department is functioning in a very diversified manner, but retaining its original Identity by keeping malaria as the top and constant priority.

### **(1) FUNCTIONING :**

The task of malaria vector control is directly undertaken by the governments of states, whereas mosquito nuisance control is an obligatory duty of the local self government bodies. In case of Mumbai both the problems are dealt with by the Municipal Corporation of Greater Mumbai.

Priority-wise various functions of the insecticide branch are as follows:-

- (A) Malaria vector control.
- (B) Dengue hemorrhagic fever vector control. (C) Mosquito nuisance control (Filaria vector) (D) Fly control.
- (E) Rodent and flea control.
- (F) Cockroach control.

**Ward** :- " L "  
**Area** :- 15,88 Sq. Km  
**Population** :- 1137320 (Upto May 2016 Census)  
(Slum : 948446 & Non Slum : 18874)

#### **L Ward Boundary :-**

**East** :- Tansa Pipe Line towards Chembur side, Vikhroli & Ghatkopar Hills.  
**West** :- Mithi River  
**North** - :- Powai L & T Co.  
**South** - :- Sion Creek.

**(A) MALARIA VECTOR CONTROL :**

Malaria is a communicable disease caused by certain parasites of the Genus– Plasmodium. It is caused by the bite of an infected female Anopheline mosquito. The statement of Major G. Covell in his report “ Malaria in Bombay, 1928 “Is equally true even today with all the great changes in the area, population, living habits, standard of living and development with fast urbanization of the city of Mumbai.

“There is no natural malaria in Bombay. The chief reason being the absence of natural streams. Anopheles stephensi is the only species of mosquito which plays any appreciable part in the transmission of the disease in the island, and its breeding places are exclusively man made as was explained in an earlier chapter, this mosquito is the one malaria carrying anopheline in India which is able to adapt itself to life in a large city in the case of other carriers facilities for breeding suitable to their needs are not produced in urban areas. But A. stephensi is the great well and cistern breeder of India, and unless this breeding places and others of a similar nature are rendered permanently mosquito proof it will continue to flourish even in the heart of the city. “

Based on the above facts and also that A. stephensi requires fresh water, preferably constantly renewed, or water bodies which are in darkness or constantly exposed to sunlight to breed in .Mosquito vector control is sequentially designed as below :

- (1) Reduction of breeding sources
- (2) Engineering methods – Major and minor for total elimination of breeding potentialities
- (3) Biological methods – zoological & botanical
- (4) Chemical Methods
- (5) Legal methods

Community participation is an indispensable factor in any public health program. In metropolis like Mumbai no administration can depend on community participation based only on public education especially when it comes to malaria. Considering the scientific facts involved in vector mosquito biology, mandatory participation of community is achieved by adopting legislative measures the then state of Bombay was the first government to adopt and implement Legislative measures for the control of the vector mosquito.

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## Section 4(1) (b) (i)

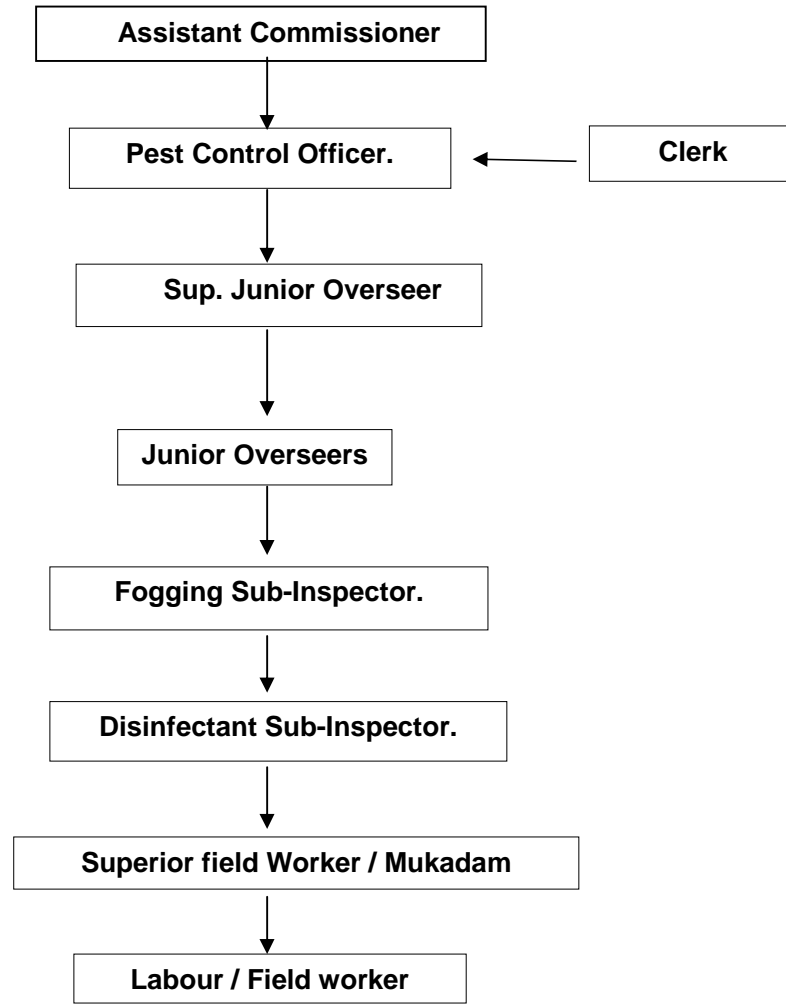
### The particular of function & duties of the office of Pest Control Officer

|     |                                                                     |                                                                                                                                                                                                                                                                      |
|-----|---------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.  | Name of the Public Authority                                        | Pest Control Officer                                                                                                                                                                                                                                                 |
| 2.  | Address                                                             | 3 <sup>rd</sup> Floor, Laxman Yadav Mandai, S.G. Barve Marg, Kurla (W) Mumbai 400 070.                                                                                                                                                                               |
| 3.  | Head of the Office                                                  | Insecticide Officer                                                                                                                                                                                                                                                  |
| 4.  | Parent Government Department                                        | Public Health Department                                                                                                                                                                                                                                             |
| 5.  | Reporting to which Office                                           | Assistant Commissioner, L Ward                                                                                                                                                                                                                                       |
| 6.  | Jurisdiction - Geographical                                         | L Ward, Kurla.                                                                                                                                                                                                                                                       |
| 7.  | Mission                                                             | To keep vector borne disease incidence at its Minimum.                                                                                                                                                                                                               |
| 8.  | Vision                                                              | Control over vector borne disease incidence.                                                                                                                                                                                                                         |
| 9.  | Objectives                                                          | To control mosquitoes, Rats, House Flies etc.,                                                                                                                                                                                                                       |
| 10. | Functions                                                           | Vector control in L ward's area                                                                                                                                                                                                                                      |
| 11. | Details of services provided ( In brief)                            | Antilarval, Antiadult, Rodent Control, Antifly Treatment.                                                                                                                                                                                                            |
| 12. | Physical assets<br>(Statement of lands & Building and other Assets) | Record of Physical assets & holding of office of the Assistant Engineer, Building & Factory is maintained by the office of Assistant Engineer (M. & R.), L.                                                                                                          |
| 13. | Organization's Structural chart                                     | As per separate sheet attached                                                                                                                                                                                                                                       |
| 14. | Tel. No. & office timings                                           | Telephone No. 022-26505103 Extn.: 309<br>Email : <a href="mailto:pco.l@mcm.gov.in">pco.l@mcm.gov.in</a> & <a href="mailto:pcolward@gmail.com">pcolward@gmail.com</a><br>Office Timing: 7.00 am to 2.00 pm<br>Visiting Hours: 12:30 m to 2.00 pm (Monday to Saturday) |
| 15. | Weekly Holidays                                                     | Sunday and Public Holidays.                                                                                                                                                                                                                                          |

**Section 4(1) (b) (I) Contd..**

**ORGANISATION CHART OF PEST CONTROL DEPARTMENT L WARD**

Ward Level:



| <b>Sr. No.</b> | <b>Particular</b>                      | <b>Schedule Post</b> | <b>Existing Staff</b> | <b>Vacant Staff</b> |
|----------------|----------------------------------------|----------------------|-----------------------|---------------------|
| 1              | <b>Pest Control Officer</b>            | 1                    | 1                     | 0                   |
| 2              | <b>Clerk</b>                           | 1                    | 1                     | 0                   |
| 3              | <b>Supervisory Junior Overseer</b>     | 1                    | 0                     | 1                   |
| 4              | <b>Junior Overseers</b>                | 9                    | 8                     | 1                   |
| 5              | <b>Junior Overseers (Rat)</b>          | 0                    | 0                     | 0                   |
| 6              | <b>Fogging sub Inspector</b>           | 2                    | 0                     | 2                   |
| 7              | <b>Disinfectant Sub. Inspector</b>     | 2                    | 2                     | 0                   |
| 8              | <b>Superior field Worker / Mukadam</b> | 1                    | 0                     | 1                   |
| 9              | <b>Hatti Rog SFW</b>                   | 2                    | 0                     | 2                   |
| 10             | <b>Labour / Field Worker</b>           | 56                   | 48                    | 8                   |

| WARD                                 | SECTION NO.                                                                 | SECTIONWISE BOUNDRIES                                                                         |
|--------------------------------------|-----------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
| <b>L</b>                             | 1                                                                           | 1. Railway Fathak Chunabhatti to ATI Express High Way, Sion                                   |
|                                      |                                                                             | 2. Chunabhatti                                                                                |
|                                      | 2                                                                           | 1. Tilak Nagar to Shivshruti Railway Line                                                     |
|                                      | 3                                                                           | 1. Takiya Ward to LIG MIG.                                                                    |
|                                      |                                                                             | 2. Makadwala Compound to Jai Shankar Chowk to Station Road Kurla (W)                          |
|                                      | 4                                                                           | 1. L.B.S. Road Opp. Kurla Court upto Kurla Weigh Bridge.                                      |
|                                      |                                                                             | 2. Haroon Compound to Goawala Compound.                                                       |
|                                      | 5                                                                           | 1. Mithi Nadi Ghatkopar Andheri Link Road to Khairani Road to Jangleshwar Mandir              |
|                                      |                                                                             | 2. Sumani Nagar 90' feet Road Satya Nagar Kajupada Pipe Line to Targally Jarimari Safed Pool. |
|                                      |                                                                             | 3. Shanti Nagar Andheri Kurla Road to Shivai Industries Mithi Nadi.                           |
|                                      | 6                                                                           | 1. Sakinaka Mithi Nadi Saki Vihar Road To Jogeshwari Link Road Mithi Nadi.                    |
|                                      |                                                                             | 2. Khairani Road to Sangharsh Nagar.                                                          |
|                                      |                                                                             | 3. Powai Police Station to Shipping Corporation Link Road.                                    |
|                                      | 7                                                                           | 1. Bail Bazar Kale Marg to Kajupada Pipe Line.                                                |
|                                      |                                                                             | 2. 90' feet Road Andheri Ghatkopar Link Road to Asalfa to Mohili Village.                     |
|                                      |                                                                             | 3. N.S. S. Road to L.B.S. Marg Kamani.                                                        |
|                                      | 8                                                                           | 1. Masarani Lane Halav Pool to Milind Nagar (Kurla Carshed)                                   |
|                                      |                                                                             | 2. ITI Kirol Village to L.B.S. Marg                                                           |
| 3. Bhartiya Nagar to LIG MIG Nallaha |                                                                             |                                                                                               |
| 9                                    | 1. Maharashtra Kata L.B.S. Marg, Mithi Nadi, Parigh Khadi to Kapadia Nagar, |                                                                                               |
|                                      | 2. CST Road, Kismat Nagar Andheri Kurla Road to Jarimari                    |                                                                                               |

(B) **DENGUE HAEMORRHAGIC FEVER VECTOR CONTROL :**

There are 2 species of Aedes mosquito in Mumbai which can play a role of vector in dengue (Dengue Hemorrhagic fever virus transmission from an infected person to a healthy person). Fortunately the habit and habitat of these species of mosquito are such that, mere reduction of temporary breeding places along with confined thermal fumigation even can work as a method of total relief during monsoon or focal outbreak.



## SLUM PROFILE – “L” WARD

| Ward     | SECTION NO. | NAME OF SLUM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|----------|-------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>L</b> | 1           | Kasai Wada Qureshi Nagar, Burma Cell Line                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|          | 2           | Sable Nagar, Kranti Nagar, Naik Nagar, Jagruti Nagar, Hanuman Nagar.                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|          | 3           | Takiya Ward, Hira Kumbhar Chawl, Patel Wadi, Guru Dutta Nagar, Jai Shankar Chowk, Budha Colony, Makadwala Compound.                                                                                                                                                                                                                                                                                                                                                                                                                             |
|          | 4           | Takiya Ward, Sainath Chowk, Sambhaji Chowk, Tanaji Chowk, Ramdas Chowk, Shanti Nagar, Gafur Khan Estate, Haroon Compound, Kranti Nagar, Dhobi Ghat.                                                                                                                                                                                                                                                                                                                                                                                             |
|          | 5           | Navtara, Sakinaka. Gajanan Estate, Khairani Road, Kailas Puram ,Dhobi Ghat, Pareira Wadi, Abdul Rashid Compound, Bhim Nagar Laxmi Narayan Mandir Road, Pareira Compound, Sumani Nagar Near Penisula 90’ feet Road, Satya Nagar Jagannath Mandir Road 90’ feet Road, Shanti Nagar Safed Pool, Koinabai, Yadav Nagar & Samshuddin Nagar Andheri Kurla Road, Tar Gally Jarimari, Gandhi Nagar, Prajapati, Kajupada Pipe Line.                                                                                                                      |
|          | 6           | 1. Uday Nagar, Dr. Ambedkar Nagar, Shiv Shakti Nagar, Milind Nagar (Saki Vihar Road).<br>2. Sulochanabai Chawl, Karuna Nagar, Kailas Nagar Near Nilgiri Bldg. Manohar Nagar, Lower Tunga & Upper Tunga, Nancy Munsii Chandivali,<br>3. Yadav Nagar, Sri Nagar, Manubhai Compound, Mahendra Compound, Bharat Compound, Gulati Compound, Rajiv Nagar, Khairani Road, Somaiya Compound.                                                                                                                                                            |
|          | 7           | 1. Shastri Nagar Andheri Kurla Road. Ghass Compound, Kajupada Pipe Line.<br>2. Sundar Baug, Gaibansha Nagar, Sanjay Nagar, Ambika Nagar, Kamani.<br>3. Narayan Nagar, Bardan Gally, Ashok Nagar, Homgaurd.<br>4. Valmiki Nagar, Jai Santoshi Mata Nagar, Milind Nagar No.1, Milind Nagar No.2, Himalaya Society, 3 N. Khadi Netaji Nagar.<br>5. Prabhat Nagar, Shastri Nagar, Tilak Nagar, Krishna Nagar, Wire Gally, Mahatma Phule Nagar, 90’feet Road.<br>6. Dr. Ambedkar Nagar, Asalfa Village, Jangleshwar & Kulkarniwadi Jangleshwar Road. |
|          | 8           | 1. Milind Nagar<br>2. Ambedkar Nagar, Navpada, Amar Nagar (L.B.S. Marg)<br>3. Christian Village<br>4. Bhartiya Nagar, Gaodevi, Gazi Baba Darga (Masarani Lane)                                                                                                                                                                                                                                                                                                                                                                                  |
|          | 9           | 1. Indira Nagar Parigh Khadi Mithi Nadi.<br>2. Sainath Nagar, Gulab Shah Estate, Shivaji Kutir Mandal, Shingarewadi, Sahayog Nagar, L.B.S. Marg.<br>3. Kranti Nagar, Sandesh Nagar Wadia Eastate,<br>4. Sevak Nagar, Muslim Soc., Indira Nagar, Dr. Ambedkar Nagar, Shivaji Nagar, Jarimari, Tanaji Nagar Jarimari Safed Pool.                                                                                                                                                                                                                  |

(C) **MOSQUITO NUISANCE CONTROL ( FILARIA VECTOR )**

In case of nuisance causing mosquitoes, the major role is played by Culex quinquefasciatus which is also vector species for Filaria. This species is a typical breeder of polluted water. The breeding sources are open channel drains, Nullahs, Septic tanks, low lands, grass plots, Aqua Privies, Storm water entrances etc. The selection of method for the control of this mosquito more or less remains the same as those of malaria vector but differs with the size and nature of breeding sources.

**SECTION WISE WEEKLY ANTILARVAL PROGRAMME OF PCO LWARD**

| Sec. No. | Monday                                                                                                                                                                          | Tuesday                                                                                                                                                                                                      | Wednesday                                                                                                | Thursday                                                                                                                             | Friday                                                                                                                 | Saturday                                                                                                 |
|----------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|
| 1        | Rahul Nagar No.2, Mahatma Phule Zpt, Vasant Dada College, Godrej, Everard Nagar No. 1, 2, Pan Bazar, Everard Const.,Jai Shashank Const., Sterling Const., Mohan Mansion Const., | Ati , Satara Soc., Ashok Nagar, Nath Soc., Radhaswami Soc., Vidyan Bhavan, Rahul Nagar No.1, Minatai Thakare Hospital, Jogani Ind., Khajuri Bhatti, Panchshil Nagar, Hill Road, Akruiti Const., Ameya Const. | Nagoba Chowk, Swadeshi Mill, Tad Wadi, Mhada Colony, Reliance, Shivaji Maidan, Rly. Phatak, Hdil Const.  | Bava Tower No. 1, 2, Bhakti Dham Mandir, Trimurti Soc., Idemi, Mohan Mansion, Custom Office, Iktifaq Const., Hdil Const.             | Chowkhamba, Rly. Phatak, Pramukhswami Hosp., Samarth Nagar, Patil Gally, Azad Gally, Javkar Lane, Hdil Const.          | Rly. Work Shop, Kasai Wada, Qureshi Nagar, Umar Wadi, Burma Cell, Bunter Bhavan Marg.                    |
| 2        | S T Depo, Ram Krupa, Ajinkya Tara To Gavdevi C, Nagsen C To Municipal School, Agari Samaj Chawl, Dharma Nagar To Navjivan Soc., Nichi Soc. To Virindavan Soc. To Cosmos Soc.    | Naid Nagar, Milan Nagar, Jai Javan Rahivasi Sangh, Kamgar Nagar, Kapus Kamgar C, Sankram Shibir, Municipal Quarters To Jal Darshan Soc.                                                                      | Bldg. No.39 To Municipal School, 17 - 30, 28 To 40, Kedarnath Mandir To Police Station To Abhudaya Bank. | Nehru Nagar Bldg. No.1 Ti 9, Alidada Estate, Burma Cell Line, Jagruti Nagar, Adarsh Nagar, Buddha Vikas, Navare Baug, Hanuman Nagar. | Maval Maratha Sangh, 151 To Police Quarters, 84 To 97, Walavalkar High School, Old Rationing Quarters To Mother Dairy. | Sable Nagar, Jai Santoshi Mata Nagar, Kranti Nagar, Rly. Colony, Kurla Termines, New Tilak Nagar.        |
| 3        | Bhabha Hospital, Police Vasahat, Takiya Ward, Patra Chawl, Ambedkar Chowk, Sarvesh Mandir Marg                                                                                  | New Model Talkies, Hira Kumbhar Chawl, St. Joseph School, Aakash Talkies, Pakitwala Chawl, Jan Kalyan Society.                                                                                               | Fitwala Compound, Kurla Nagrik Bank, Station Road, Patankar Sadan, Ansari Bldg., Rambachan 'C' Block     | Brahamanwadi, Balaji Mandir Marg, L I G Colony, Pipe Road, Hanuman Nagar.                                                            | M I G Colony, Patel Wadi, Guru Datta Nagar, Kamagar Nagar.                                                             | Buddha Colony, Jai Shankar Chowk, Makadwala Compound, Netaji Nagar, New Mill Road, Gadge Maharaj School. |

|   |                                                                                                                                                                                                                      |                                                                                                                                                                                                     |                                                                                                                                                                                            |                                                                                                                                                                                                   |                                                                                                                                                                 |                                                                                                                                                                        |
|---|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 4 | Takiya Ward, Sainath Chowk To Gol Bldg., L.B.S. Marg Upto Belgrami Road                                                                                                                                              | Match Factory Lane, Gol Bldg. To Khandoba Mandir Back, New Mill Road, Guru Nanak Dham, Eagle Wadi                                                                                                   | Shri Krishna Chowk, Eagle Wadi, Tanaji Chowk, New Mill Road                                                                                                                                | Gafurkhan Estate. Rohidas Chowk, Ramdas Chowk, New Mill Road, L.B.S. Marg                                                                                                                         | Gafurkhan Estate. Shanti Magar, S. G. Barve Marg. Saliawala Gally, Bhalekar Wadi                                                                                | Rolex Hotel To Goawala Comp., Chevrolet Garage, Rolex Hotel To Goawala Comp., Chevrolet Garage, Aliya Manzil, Dhobi Ghat, Gandhi Nagar, Kranti Nagar, Haroon Compound  |
| 5 | Shivai Ind. Estate, Logistic Park, Tej Pal Ind., Bindal Ind., Mahavir Ind., Mithi River Area.                                                                                                                        | Khairani Road, Bhim Nagar, Mohili Village, Ambedkar Nagar, P C M Bldg., Gajanan Estate.                                                                                                             | Saki Naka Link Road, Sagar Tech Estate, Pipe Line Mohili Village, Pereira Wadi, Peninsula, Dhan Laxmi Soc.                                                                                 | Mehara Compound, D S K Madhuban Soc., Satya Nagar Zpt., Akruiti Soc., Nandjyot Soc. Samidha Compound.                                                                                             | Yadav Nagar, Safed Pool, Shanti Nagar, Gandhi Estate Road, Udyog Darshan Soc., Mahedra Show Room 90' Feet Road. , Ashok Nagar.                                  | Kajupada Pipe Line, Tar Gully Zpt., Samshuddin Nagar, 90' feet Road.                                                                                                   |
| 6 | Bhaktani Complex, Bharat Patel, Gulati, Gulati IRB, Raheja Nest Pawai, Pawai Vihar Complex, Chandivali Pharm Road, Fobers Co., Chandivali Ind., DIC Co., Magnetep Studio, Lok Milan Soc., Nahar Amrit Shakti Complex | Saki Naka Post Office To Khairani Road, Saki Naka Post Office, Cross Road, Saki Naka Yadav Nagar, Shri Nagar, Rajiv Nagar, Saki Vihar Complex, Nansi Muni Chawl, Saki Vihar Road, Ansa Ind. Estate. | Kamani Oil Mills to Chandivali Pharm Road, Oberai Tower, Mhada Colony Chandivali, Tafalt India, D'souza Nagar, Raheja Vihar Complex, Datta Vihar, Mannubhai Compound, Pawai Crystal Palace | Chandivali Petrol Pump, Saki Vihar Road, Minal Nagar, Aditya Vardhan Soc., Upper Tunga, L & T Cp., Shipping Corp., Milind Nagar, Pamori Nagar, Lower Tunga.                                       | H Kantilal To Uday Market, Ambedkar Nagar No.1 & 2, Pipe Line, Pknik Hotel, Marva Indt., Ashok Nagar, K. B. A Comp., Sulochana Chawl, Baman Daya Pada, Nilgiri. | Sangharsh Nagar, Mahendra Compound, Sector No.9 to 13, Sector No. 3 to 7, Sector No.14 to 20, Sector No.21 to 33, Somaiya Compound, Khairani Road.                     |
| 7 | Muslim Kabrastan To Ranka House, Beddi House To Nishant Garage, Sunder Baug, Sanjay Nagar, Ambika Nagar, Momin Pura                                                                                                  | Home Guard, Ashok Nagar, Gaibansha Nagar, Narayan Nagar, Guru Nanak Nagar, Samata Nagar, N S S Road, L B S Road.                                                                                    | Jungleshwar Road, Ganesh Nagar, Shiv Premi Nagar, Shital Nagar, Subhash Nagar, Kulkarniwadi, Datta Nagar, Loyalka Estate, Bardan Gully, Ek Veera Soc.                                      | Bus Stop No.340 To Shiv Sena Branch, Ganesh Mandir To Sunder Baug Asalfa, Bhim Nagar, Patel Wadi, D'silva Compound, Veer Sarvarkar Nagar, Rajiv Nagar, Anna Sagar, Sai Baba Ind., Yasin Compound, | Himalaya Soc., Valmiki Nagar, Milind Nagar, Himala Ind., Santoshi Mata Nagar, Goyal Nagar, Sidharth Nagar, Wire Gally.                                          | Hanuman Nagar, Netaji Nagar, Ghas Compound, Kaju Pada, Prabhat Nagar, Krishna Nagar, D'souza Compound, Dosti Nagar, Shetye Nagar, Shastri Nagar, Lokamnya Tilak Nagar, |
| 8 | B. G. Shirke, Masarani Lane, Sun Rise, Fevarise, Kamal House, Bharti Nagar Gaodevi, Gauri                                                                                                                            | New Hall Road, Hall Road, Pillai Chowk, Friend's Colony.                                                                                                                                            | Christian Village, Mahajan Wadi.                                                                                                                                                           | L B S Road, Ashiana To Premier Road, Michael School, Goawala Compound.                                                                                                                            | L B S Road, Premier To N Ward Boundry, Naz Hotel Line, Amar Nagar, Naupada,                                                                                     | Iti, Milind Nagar, St Work Shop, Rly. Carshed                                                                                                                          |
| 9 | Maharashtra Kata, Parigh Khadi, Indira Nagar, Shikshk Nagar, Sasinath Nagar                                                                                                                                          | Gulab Shah Estate, Shivaji Kutir Mandal                                                                                                                                                             | C S T Road, Kapadia Nagra, Wadia Estate, Kismat Nagar                                                                                                                                      | Magan Nathuram Kale Marg, L.B.S. Road, Shingre Wadi                                                                                                                                               | Kranti Nagar, Bmk Compound, Sandesh Nagar                                                                                                                       | Jari Mari, Vijay Nagar, Indira Nagar, Azad Chawl Committee, Radhakrishna Nagar, Periyar Chawl                                                                          |

**(D) FLY CONTROL :-**

Flies are the commonest and most familiar of all insects which in close association with man and occur throughout the year abundantly. Flies should be regarded as a sign of insanitation and their numbers as an index of that insanitation.

The fly *Musca domestica* found in Mumbai is called as housefly. Its breeding places varies from fresh horse manure, garbage to decaying foods and vegetables. They are prevalent near dwelling houses, restaurants, hospitals, cattle shades, slaughter houses, dumping grounds, markets etc. The span of metamorphosis of fly is variable as per the environmental conditions and nature of breeding grounds.

The flies transmit diseases like typhoid. Diarrhoea, Dysentery, Cholera, Gastro-enteritis, etc. The control of flies can be achieved by using various types of Insecticides in operational methods ranging from residual sprays, space sprays and dusting. However, constant control can be achieved by eliminating their breeding places and by bringing an overall improvement in the environmental sanitation.

**WEEKLY PROGRAMME OF ANTIFLY OF PCO "L" WARD**  
**OCTOBER TO MAY**

| <b>LOCALITY<br/>( Squad No.1)</b>                                                                                                                                                                                                             | <b>DAY</b>       | <b>LOCALITY<br/>( Squad No.2)</b>                                                                                                                         |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|
| Kachara Depot, Maharashtra Kata, Taximan Colony, Kapadia Nagar, Best Colony (Payment Treatment), Kismat Nagar, Old Agra Road,                                                                                                                 | <b>Monday</b>    | Chunabhatti, Khajur Bhatti, Rahul Nagar, Pan Galli, Mun. Thakare Disp., Tata Nagar, Bantar Bhavan, Kasai Waia, Qureshi Nagar, Shivaji Maidan              |
| Asalfa Market, Asalfa Village, Ambedkar Nagar, Khandekar Maidan, Metro Road, Pipe Line, Mohilee Village, Arogya Kendra, Asalfa Mun. School,                                                                                                   | <b>Tuesday</b>   | Nehru Nagar, Kamgar Nagar, Shivshakti Nagar, Sable Nagar, Nehru Nagar Police Station, Kranti Nagar, Railway Colony, Navare Baug.                          |
| Sangharsh Nagar, Chandivali Area, Mhada Colony, Best Colony (Payment Treatment), Pamori Nagar, Ashok Nagar, Kailas Nagar, Manohar Nagar, Marva Road, Sangharsh Nagar Arogya Kendra, Tunga Village Arogya Kendra, Sangharsh Nagar Mun. School. | <b>Wednesday</b> | Laxman Yadav Mandai, Takiya Ward, Holkar Mandai, Bhabha Hospital, Ambedkar Nagar, Panchashil Nagar, Kurla Police Station, Keluskar Mun. School.           |
| Wadia Estate, Kranti Nagar, Jarimari, Tar Gally, Kamruddin Nagar, Pipe Road, Bail Bazar Arogya Kendra, Christian Village, Magan Nathuram Market Road, Sonapur Market (Payment Treatment), Navpada, Shastri Nagar, Bail Bazar Mun. School.     | <b>Thursday</b>  | New Mill Road, Shalimar Hotel, Mun. Godown, Sant Gadge Baba School, Ramdas Chowk, Shanti Nagar.                                                           |
| Sundar Baug, Kaju Pada Arogya Kendra, Gaibansha Nagar (Home Guard Area), Khadi No.3, 90 feet Road, Pipe Road, D'souza Nagar, Kajupada Mun. School, Narayan Nagaar, Sanjay Nagar.                                                              | <b>Friday</b>    | Vinoba Bhave Nagar, LIG/MIG Colony, Vinoba Bhave Police Station, Rambachan, Patel Wadi, Vinoba Bhave Mun. School, Mhada Colony, Dhobi Ghat, Budha Colony. |
| Uday Market, Khairani Road, Jangleshwar Mandir Road, Bardan Gully, Pipe Road, Shital Nagar, Dhobi Ghat, Dhanlaxmi Road Mun. School.                                                                                                           | <b>Saturday</b>  | Laxman Yadav Mandai, Takiya Ward, Holkar Mandai, Bhabha Hospital, Ambedkar Nagar, Panchashil Nagar, Kurla Police Station, Keluskar Mun. School.           |

**WEEKLY PROGRAMME OF ANTIFLY OF PCO "L" WARD**  
**FROM JUNE TO SEPT.**

| <b>LOCALITY</b>                                                                                                                                                                                                                              | <b>DAY</b>       | <b>LOCALITY</b>                                                                                                                                           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>( Squad No.1)</b>                                                                                                                                                                                                                         |                  | <b>( Squad No.2)</b>                                                                                                                                      |
| Kachara Depot, Maharashtra Kata, Taximan Colony, Kapadia Nagar, Best Colony (Payment Treatment), Kismat Nagar, Old Agra Road,                                                                                                                | <b>Monday</b>    | Chunabhatti, Khajur Bhatti, Rahul Nagar, Pan Galli, Mun. Thakare Disp., Tata Nagar, Bantar Bhavan, Kasai Waia, Qureshi Nagar, Shivaji Maidan              |
| Asalfa Market, Asalfa Village, Ambedkar Nagar, Khandekar Maidan, Metro Road, Pipe Line, Mohilee Village, Arogya Kendra, Asalfa Mun. School,                                                                                                  | <b>Tuesday</b>   | Nehru Nagar, Kamgar Nagar, Shivshakti Nagar, Sable Nagar, Nehru Nagar Police Station, Kranti Nagar, Railway Colony, Navare Baug.                          |
| Sangarsh Nagar, Chandivali Area, Mhada Colony, Best Colony (Payment Treatment), Pamori Nagar, Ashok Nagar, Kailas Nagar, Manohar Nagar, Marva Road, Sangharsh Nagar Arogya Kendra, Tunga Village Arogya Kendra, Sangharsh Nagar Mun. School. | <b>Wednesday</b> | Laxman Yadav Mandai, Takiya Ward, Holkar Mandai, Bhabha Hospital, Ambedkar Nagar, Panchashil Nagar, Kurla Police Station, Keluskar Mun. School.           |
| Wadia Estate, Kranti Nagar, Jarimari, Tar Gally, Kamruddin Nagar, Pipe Road, Bail Bazar Arogya Kendra, Christian Village, Magan Nathuram Market Road, Sonapur Market (Payment Treatment), Navpada, Shastri Nagar, Bail Bazar Mun. School.    | <b>Thursday</b>  | New Mill Road, Shalimar Hotel, Mun. Godown, Sant Gadge Baba School, Ramdas Chowk, Shanti Nagar.                                                           |
| Sundar Baug, Kaju Pada Arogya Kendra, Gaibansha Nagar (Home Guard Area), Khadi No.3, 90 feet Road, Pipe Road, D'souza Nagar, Kajupada Mun. School, Narayan Nagar, Sanjay Nagar.                                                              | <b>Friday</b>    | Vinoba Bhave Nagar, LIG/MIG Colony, Vinoba Bhave Police Station, Rambachan, Patel Wadi, Vinoba Bhave Mun. School, Mhada Colony, Dhobi Ghat, Budha Colony. |
| Uday Market, Khairani Road, Jangleshwar Mandir Road, Bardan Gully, Pipe Road, Shital Nagar, Dhobi Ghat, Dhanlaxmi Road Mun. School.                                                                                                          | <b>Saturday</b>  | Laxman Yadav Mandai, Takiya Ward, Holkar Mandai, Bhabha Hospital, Ambedkar Nagar, Panchashil Nagar, Kurla Police Station, Keluskar Mun. School.           |

### **(E) Rodent and Flea Control :-**

Rats are a part of man's environment and because of its close association, they are not only hazard to health but also cause great damage to buildings, food and other commodities. Apart from its nuisance value, rat is responsible for diseases like Plague, Rat-bite fever, Salmonellosis (Food poisoning), etc. Mumbai has remained an active port since Historical times and hence is in constant danger of Plague epidemics. During the Plague threat of 1994 in Mumbai, this branch has played a very important role in preventing the probable entry of Plague incidence in Mumbai. The invention of anti-plague vaccine was done at the Municipal Rat Destruction Unit at Haffkine Institute, Parel. Regular sampling of various Rat species for ascertaining the Index of the vector flea and dissection to assess the susceptibility to plague bacilli is carried out.

The common species of rats in Mumbai are:-

- 1) Rattus rattus :- Roof Rat
- 2) Rattus norvergicus :- Sewer Rat
- 3) Rattus wroughtoni :- House Rat
- 4) Bandicota bengalensis :- Field Rat
- 5) Bandicota indica & Bandicota Gegantia :- Field Rat
- 6) Mus musculus :- House Mouse
- 7) Suncus caeruleus :- Comman House shrew
- 8) Suncus murinus :- Shrew

The common methods of rat destruction are Physical and Chemical. Additionally Night Rat Killing is an unique method of rat control used only in Mumbai.

### **RAT LABOUR BOUNDARY L WARD**

LABOUR 1 :-

LABOUR 2 :-

LABOUR 3 :-

LABOUR 4 :-

### **(F) Cockroach Control:-**

De - Cockroaching activity is carried out only in City wards i.e. A to G ward. It includes chemical treatment of inspection chambers in selective localities. This activity also has public health significance as cockroach is mechanical carrier of infection. However presently this activity is not carried out by P.C.O. L Department.

**Section 4(1) (b) (ii)**  
**Manual – 2**  
**Powers and Duties of Officers and Employees**

**Delegation of power to the Pest control Officer**

**A**

| Sr. No. | Designation          | Power – Financial                                                                                                               | Under which legislation / rules / order / GRs. | Remarks |
|---------|----------------------|---------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|---------|
| 1.      | Pest Control Officer | Power to sign payment and adjustment vouchers against the previous sanction of the competent authorities to limit of Rs. 1000/- | MMC Act 1888                                   |         |

**B**

| Sr. No. | Designation          | Power – Administrative                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Under which legislation / rules / order / GRs. | Remarks |
|---------|----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|---------|
| 1       | Pest Control Officer | <p><b>1. Power to grant casual leaves to subordinate staff and Labour staff accordance with the MSR on application from staff.</b></p> <p><b>2. Powers to grant leaves including maternity and injury leave to the Labour staff in accordance to the MSRs on the subject.</b></p> <p><b>3. Power to sign unclaimed wages refund certificates of the staff working under him.</b></p> <p><b>4. To authorize (1) employees to renew subscription to Provident Fund (Rule 16-d of provident fund (2) to grant advance (Rule 24) &amp; (3) to sanction refund of Municipal Contribution in ordinary cases and the recovery in respect of Municipal claims.</b></p> | MMC Act 1888                                   |         |

**C**

| <b>Sr. No.</b> | <b>Designation</b> | <b>Power – Magisterial</b> | <b>Under which legislation / rules / order / GRs.</b> | <b>Remarks</b> |
|----------------|--------------------|----------------------------|-------------------------------------------------------|----------------|
|                |                    | N.A.                       |                                                       |                |

**D**

| <b>Sr. No.</b> | <b>Designation</b> | <b>Power – Quasi Judicial</b> | <b>Under which legislation / rules / order / GRs.</b> | <b>Remarks</b> |
|----------------|--------------------|-------------------------------|-------------------------------------------------------|----------------|
|                |                    | N.A.                          |                                                       |                |

**E**

| <b>Sr. No.</b> | <b>Designation</b> | <b>Power – Judicial</b> | <b>Under which legislation / rules / order / GRs.</b> | <b>Remarks</b> |
|----------------|--------------------|-------------------------|-------------------------------------------------------|----------------|
|                |                    | N.A.                    |                                                       |                |

Note I - Financial powers are likely to be revised.

II - Power to operate different activities in the SAP system is defined by  
Jt. M.C. (Improvement)



A

| Sr. No. | Designation          | Duties – Financial | Under which legislation / rules / order | Remarks |
|---------|----------------------|--------------------|-----------------------------------------|---------|
| 1.      | Pest Control Officer | Nil                |                                         |         |
| 2.      | Clerk                | Nil                |                                         |         |
| 3.      | S.O.                 | Nil                |                                         |         |
| 4.      | J.O.                 | Nil                |                                         |         |

B

| Sr. No. | Designation          | Duties – Administrative                                                                                                                                                                                                                               | Under which legislation / rules / order / GRs.                                        | Remarks |
|---------|----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|---------|
| 1       | Pest Control Officer | 1. To formulate the plan of work for the control of insect pests and to organize the work in the ward.                                                                                                                                                | MMC Act 1888, u/s 68, 483, 253,274(1)(1A), 375A, 381, 381A, 381B, 483, 488, 517(1)(a) |         |
|         |                      | 2. To direct and guide the staff under him in day to day work.                                                                                                                                                                                        |                                                                                       |         |
|         |                      | 3. To keep the ward area under constant surveillance to know the sites of mosquito breeding and rat infestation to enable to take control measures.                                                                                                   |                                                                                       |         |
|         |                      | 4. To organize and execute rat control work in the ward according to seasonal variations in the pattern of work.                                                                                                                                      |                                                                                       |         |
|         |                      | 5. To organize and supervise anti fly work; intensifying anti fly campaign during monsoon months.                                                                                                                                                     |                                                                                       |         |
|         |                      | 6. To organize and supervise insecticidal fogging work on the basis of the field inspections.                                                                                                                                                         |                                                                                       |         |
|         |                      | 7. Monsoon actions, inspections, service of notices, accepting advances and rendering insecticide treatments for control of mosquitoes in private/commercial premises during monsoon months/during the fair season on the basis of actual inspection. |                                                                                       |         |
|         |                      | 8. To attend to disinfestations of premises in case of epidemic spread of diseases like plague, cholera, typhoid, polio, Diarrhea, etc.                                                                                                               |                                                                                       |         |
|         |                      | 9. To survey and detect malaria vector species of mosquitoes in their larval and adult stages and to take adequate measures for their control.                                                                                                        |                                                                                       |         |

|  |  |                                                                                                                                                                                     |  |  |
|--|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
|  |  | <b>10.To organize and execute a focal indoor residual spraying in the locality as per specific orders from the Insecticide Officer.</b>                                             |  |  |
|  |  | <b>11.Attending ward committee meetings, etc.</b>                                                                                                                                   |  |  |
|  |  | <b>12.To organize and execute indoor residual spraying according to the directive of NAMP.</b>                                                                                      |  |  |
|  |  | <b>13.To participate in the filarial survey as and when required.</b>                                                                                                               |  |  |
|  |  | <b>14.To procure and stock pesticides and spraying equipment and to effect control over the use of pesticides.</b>                                                                  |  |  |
|  |  | <b>15.Field observations and supervision of ensuring effective kill of pests with optimum dosages of pesticides.</b>                                                                |  |  |
|  |  | <b>16.Controlling ward stores.</b>                                                                                                                                                  |  |  |
|  |  | <b>17.To attend to complaints from the public and to direct and instruct the staff for redressing their grievance through the public redressal system at Civic Facility Centre.</b> |  |  |
|  |  | <b>18.To initiate statutory actions under the provision of B.M.C. Act and to do follow up work (attending courts in the contested matters).</b>                                     |  |  |
|  |  | <b>19.To establish contract with the officers of other Departments and to get the required work done from them for effecting source reduction of various pests.</b>                 |  |  |
|  |  | <b>20.To maintain liaison with The Asst. Municipal Commissioner of the ward for day to day functions and performance.</b>                                                           |  |  |
|  |  | <b>21. To attend to routine office work and correspondence.</b>                                                                                                                     |  |  |
|  |  | <b>22. To check and maintain account, books treatment memo of payment treatments and other registers.</b>                                                                           |  |  |
|  |  | <b>23. To inspect and certify the mosquito proof condition of the newly installed cisterns as per “P- Form” requirement and maintain proper record.</b>                             |  |  |
|  |  | <b>24. To supervise the working of staff under him and to take disciplinary action in consultation with Zonal A.I.O., Dy. I.O. and I.O. for effecting proper working.</b>           |  |  |

|    |       |                                                                                                                            |  |  |
|----|-------|----------------------------------------------------------------------------------------------------------------------------|--|--|
| 2. | Clerk | 1.To maintain seniority list of Labour / Sup. Staff                                                                        |  |  |
|    |       | 2. Issue of office orders, pertaining to Promotion / Reversion / Appointment                                               |  |  |
|    |       | 3. Maintaining leave records of Lab. Staff where SR in in Insecticide Office                                               |  |  |
|    |       | 4. Preparing monthly pay rolls pf employee working in I.O."s office                                                        |  |  |
|    |       | 5. Submission of Scholarship record of the employees children every year.                                                  |  |  |
|    |       | 6. Preparing P.F./ Pension claims of the superannuated ? Death cases of employees.                                         |  |  |
|    |       | 7. Put up the P.T. case of the Ex. Employee whose death occurred while in service.                                         |  |  |
|    |       | 8. Preparing Impress bill                                                                                                  |  |  |
|    |       | 9. Insecticide bill.                                                                                                       |  |  |
|    |       | 10. Preparing allocation and bills of the work pertain to Insecticide office.                                              |  |  |
|    |       | 11. Taking inventory of stock and maintaining stock register                                                               |  |  |
|    |       | 12. Maintaining dead stock register                                                                                        |  |  |
|    |       | 13. Maintaining Plant & Machinery Register                                                                                 |  |  |
|    |       | 14. Preparing bills for Insecticide Treatment                                                                              |  |  |
|    |       | 15. Preparing bills market Insecticide treatment                                                                           |  |  |
|    |       | 16. Preparing bills BEST B.P.T. treatment                                                                                  |  |  |
|    |       | 17. Maintaining service record of the employee working under Insecticide department                                        |  |  |
|    |       | 18. Maintaining leave/records                                                                                              |  |  |
|    |       | 19. Certification / sanctioning leave                                                                                      |  |  |
|    |       | 20. Preparing yearly /quarterly report of the superannuated employee of Insecticide department.                            |  |  |
|    |       | 21. To observe the M.S.R. while grant of leave in the cases of Extra ordinary injury leave & Cancer and Infection disease. |  |  |
|    |       | 22. To make entries of each & every papers received in the office                                                          |  |  |

|    |                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                          |  |
|----|------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|--|
|    |                  | 23. To give the number serially and handed over to concerned authority                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                          |  |
|    |                  | 24 To maintain watch case register                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                          |  |
|    |                  | 25. To maintain M.C.L. A/B/C" Register                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                          |  |
|    |                  | 26. preparing the weekly abstract of the receipt & disposal of the papers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                          |  |
|    |                  | 27. Maintaining record of S.R. including R.P. F.P. given to the parties date month & year wise.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                          |  |
|    |                  | 28. Maintaining register of cash received under Right of Information Act 2005                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                          |  |
|    |                  | 29. To close the number and send the papers outward                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                          |  |
|    |                  | 30. To maintain postage register                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                          |  |
|    |                  | 31. To maintain RTI register.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                          |  |
| 3. | Supervising J.O. | 1. <u>Muster</u> : To take the muster of entire labour staff of the ward twice a day i.e. in the morning and in the afternoon.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | u/s 68, 483, 253, 274(1) (1A), 375A, 381,381A, 381B, 488 |  |
|    |                  | 2. <u>Labour arrangement</u> : To arrange daily labour distribution from available staff for the day, after taking into consideration the absenteeism.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                          |  |
|    |                  | 3. <u>Stores works</u> :<br>a).Issue of insecticides and suitable equipments according to their daily program needs twice a day.<br>b).To assist P.C.O. in procurement of supplies of insecticides and equipments in due time.<br>c).To receive different items of consignment of insecticides from the transport contractors.<br>d).To attend Sewree Oil Installation to receive Mosquito Larvicidal Oil. e).To maintain stores ledger in up- to-date manner.<br>f).To issue spray equipment and other implements to staff and to receive it back at end of day after due checking.<br>g).To arrange for repairs to equipments and to maintain them in good working condition.<br>h).To maintain Dead Stock Ledger in up-to-date manner. |                                                          |  |

|           |             |                                                                                                                                                                                                                                                                                                            |                                                                  |  |
|-----------|-------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|--|
|           |             | <b>4. <u>Transport arrangement:</u> To contract with garage, to arrange substitute vehicle whenever needed, ensuring regular vehicular attendance.</b>                                                                                                                                                     |                                                                  |  |
|           |             | <b>5. <u>Office work:</u><br/>a). To supervise and ensure up-to- date maintenance of all registers by J.O.'s. of the ward.<br/>b). To arrange attendance of Court cases of the ward.</b>                                                                                                                   |                                                                  |  |
|           |             | <b>6. <u>Reports :</u><br/>1). To get the daily summary reports filled in from the respective J.O. of all sections.<br/>2). To maintain register of malaria cases focal spraying and to prepare periodical reports under N.M.E.P. and to put them up to P.C.O.</b>                                         |                                                                  |  |
| <b>4.</b> | <b>J.O.</b> | <b>1. The J.O. has got an area which is divided into six blocks and a block is inspected daily so that he complete his round of the whole area in one week for ground work</b>                                                                                                                             | <b>u/s 68, 483, 253, 274(1) (1A), 375A, 381, 381A, 381B, 488</b> |  |
|           |             | <b>2. The section is divided in such a way that the storage tanks on the terraces and lofts of buildings are inspected once in a six weeks. The J.O. puts chalk mark on his date of inspection on the cisterns which should tally with the dates shown in the visit book, field book and crusade book.</b> |                                                                  |  |
|           |             | <b>3. The J.O. treats all collections of water in such places as storm water entrances, choked gully traps, pits depressions, foreshore pools, wells and open channel drains which are likely to breed mosquitoes, once every week.</b>                                                                    |                                                                  |  |
|           |             | <b>4. He samples all Anopheles and Aedes breeding detected and forwards the same to the Laboratory for identification along with all relevant date such as nature of breeding places, etc.</b>                                                                                                             |                                                                  |  |
|           |             | <b>5. Whenever to finds a drain line choked and causing accumulation of sewage or sullage, he makes a reference to the drainage dept. Under intimation to I.O. on the usual printed Proforma.</b>                                                                                                          |                                                                  |  |

|  |  |                                                                                                                                                                                                                                                                                                       |  |  |
|--|--|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
|  |  | <p>6. He makes out a reference to the Water Inspector of the division concerned whenever he finds any leaking hydrants on the usual printed proforma under intimation to I.O. He also reports the cases of unauthorized water connections to the cisterns whenever detected in this inspection.</p>   |  |  |
|  |  | <p>7. On his inspection the records his findings on (i) N.M.P. cisterns (ii) N.M.P. wells (iii) O.C. drains (iv) Construction plots and Open Masonry tanks, and launches action under section 381. He also starts action under section 274, whenever a cistern or premises is found inaccessible.</p> |  |  |
|  |  | <p>8. He takes instructions from P.C.O. on the technique and usage of the various formulations of insecticides, generally at an appointed time once every week and also as and when required.</p>                                                                                                     |  |  |
|  |  | <p>9. Under instructions from P.C.O. he attends to complaints and sees what suitable action is always taken to redress the grievances. After having done, so he obtains a certificate signed by the complainant; to that effect in the field book.</p>                                                |  |  |
|  |  | <p>10. He reports to the P.C.O., Head Office regarding compliance/non-compliance of notices. He attends court cases and prosecutions and proceed with after conviction actions whenever the requisition are not complied with during the first prosecution.</p>                                       |  |  |
|  |  | <p>11. He inspects ornamental tanks, fountains and retained open wells, tries as many dips as necessary to detect breeding and stock these situations with larvivorous fishes Gambusia and Guppy whenever found necessary.</p>                                                                        |  |  |

|    |            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                          |  |
|----|------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------|--|
|    |            | 12. During and prior to the monsoons, he notes down all private premises where depressions, pits, queries, and odd containers are observed and starts action under Section 381. He induces the parties concerned to deposit the required amount of money for rendering insecticide treatment on payment, so as to arrests & destroy mosquito breeding. In such cases where the deposits are received in the Head Office, he renders treatment to the water collections and keeps a record in the monsoon action treatment register. |                                                          |  |
|    |            | 13. He maintains proper record of the treatment rendered amount of deposit used and puts up refund memo at the end of monsoon.                                                                                                                                                                                                                                                                                                                                                                                                      |                                                          |  |
|    |            | 14. He maintains an account of quantity of insecticides used daily.                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                          |  |
|    |            | 15. He serves notices, summonses and memos received for service from other wards, and reports compliance within a reasonable period.                                                                                                                                                                                                                                                                                                                                                                                                |                                                          |  |
|    |            | 16. He Executes warrant with the help of police.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                          |  |
|    |            | 17. He maintains a field book of the work done in the field.                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                          |  |
|    |            | 18. He carries out any other work that he may be called upon to perform by his superiors in connection with his duties.                                                                                                                                                                                                                                                                                                                                                                                                             |                                                          |  |
| 5. | J.O. (Rat) | 1. To get himself apprised of rodent infestation of various localities                                                                                                                                                                                                                                                                                                                                                                                                                                                              | u/s 68, 483, 253, 274(1) (1A), 375A, 381,381A, 381B, 488 |  |
|    |            | 2. To prepare program of rodent control work in accordance with the policies and guidelines set by the Asstt. Insecticide Officer.                                                                                                                                                                                                                                                                                                                                                                                                  |                                                          |  |
|    |            | 3. To supervise the working of labourers, Superior Field Workers and Field Workers.                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                          |  |
|    |            | 4. To keep record of the work done and to submit periodical reports.                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                          |  |
|    |            | 5. To attend to complaints of rat nuisance and to take suitable action for redressing of grievances.                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                          |  |

|           |                                       |                                                                                                                                                                                                                                               |            |  |
|-----------|---------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--|
|           |                                       | <b>6. To maintain dead stock and rodenticide registers up-to-date.</b>                                                                                                                                                                        |            |  |
|           |                                       | <b>7. To keep control over the consumption of rodenticide.</b>                                                                                                                                                                                |            |  |
|           |                                       | <b>8. To maintain equipment in perfect working order.</b>                                                                                                                                                                                     |            |  |
| <b>6.</b> | <b>Fogging sub-Inspectors</b>         | <b>1. To draw advance program of fogging operations so as to cover all the wards during the month, special attention being paid to areas infested.</b>                                                                                        | <b>488</b> |  |
|           |                                       | <b>2. To attend to complaints asking for fogging operations as directed.</b>                                                                                                                                                                  |            |  |
|           |                                       | <b>3. To communicate intimation of fogging, by P.C.O., program to various Councillors concerned.</b>                                                                                                                                          |            |  |
|           |                                       | <b>4. To maintain accounts of Insecticides received by him and consumed in fogging operations.</b>                                                                                                                                            |            |  |
|           |                                       | <b>5. To supervise the fogging operations and watch for results.</b>                                                                                                                                                                          |            |  |
|           |                                       | <b>6. To undertake fogging inside the premises on payment of schedule fees.</b>                                                                                                                                                               |            |  |
|           |                                       | <b>7. Whenever any odd services are necessary, F.S.I. is required to arrange for fogging even at night time.</b>                                                                                                                              |            |  |
|           |                                       | <b>8. To prepare varied formulations for fogging.</b>                                                                                                                                                                                         |            |  |
|           |                                       | <b>9. To keep a check over his staff and report any irregularities if and when noticed to P.C.O.</b>                                                                                                                                          |            |  |
|           |                                       | <b>10. To arrange to maintain the fogging equipment and see that they are kept ready in order for the operation any time.</b>                                                                                                                 |            |  |
| <b>7.</b> | <b>Dis-infestation sub-inspectors</b> | <b>1. To keep the record of potential fly breeding places such as dustbins, refuse dumps, municipal/private markets slums, and to arrange anti fly spraying according to program and instructions received from the Pest Control Officer.</b> | <b>488</b> |  |
|           |                                       | <b>2. To keep daily record of the Insecticide consumed.</b>                                                                                                                                                                                   |            |  |
|           |                                       | <b>3. To arrange disinfection of premises from where cases of fly borne diseases are reported.</b>                                                                                                                                            |            |  |
|           |                                       | <b>4. To attend to complaints of insect nuisance received from citizens in his best.</b>                                                                                                                                                      |            |  |



|     |                            |                                                                                                                                                                          |     |  |
|-----|----------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|--|
|     |                            | 5. To render Pest Control treatment to private premises under Pest Control Officer's instructions and to prepare and forward bills for signature to Insecticide Officer. |     |  |
|     |                            | 6. To render Insecticide treatments to places in respect of which deposits have been received and to keep proper record of such treatments.                              |     |  |
|     |                            | 7. To carry out de-cockroaching work by opening inspection chambers and manholes of sewer systems.                                                                       |     |  |
| 8.  | S.F.W.                     | 1. To supervise the removal of aquatic vegetable from water ponds, low-lying lands, etc.                                                                                 | 488 |  |
|     |                            | 2. To supervise channelization of Nallahs & water courses to avoid breeding of mosquitoes.                                                                               |     |  |
|     |                            | 3. To supervise treatment of mosquitogenic places.                                                                                                                       |     |  |
|     |                            | 4. To participate in Filaria Blood Survey as and when arranged (Applicable to Superior Field Workers only).                                                              |     |  |
|     |                            | 5. To keep records of the insecticide consumed, work done, etc.                                                                                                          |     |  |
|     |                            | 6. To attend to any other work connected with mosquito/Filaria control program.                                                                                          |     |  |
| 9.  | S.F.W.<br>(Antifly)        | 1. To supervise treatment of fly infested sites such as Markets, Dumping grounds, Dustbins, Refuse vehicles, Refuse wages, Motor loading spots, etc.                     | 488 |  |
|     |                            | 2. To maintain records of work done and insecticide consumed.                                                                                                            |     |  |
|     |                            | 3. To attend to any other work connected with anti-fly measures.                                                                                                         |     |  |
| 10. | S.F.W.<br>(Rodent Control) | 1. To supervise & setting of 30 nos. of Rat traps /Labour.                                                                                                               | 488 |  |
|     |                            | 2. To supervise checking of „set rat traps“                                                                                                                              |     |  |
|     |                            | 3. To supervise collection of Rats from set rat traps and their disposal.                                                                                                |     |  |
|     |                            | 4. To supervise poison baiting according to direction given by the supervisors.                                                                                          |     |  |
|     |                            | 5. To maintain records of equipments, pesticides, rodenticides and field operations.                                                                                     |     |  |

|     |                   |                                                                                                                                                                                                                                                       |     |  |
|-----|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|--|
|     |                   | 6. To attend to any other work connection with the Rodent Control Program.                                                                                                                                                                            |     |  |
| 11. | Rat Labourers     | 1. Setting of 30 number of Rat traps daily.                                                                                                                                                                                                           | 488 |  |
|     |                   | 2. To guide the aggrieved citizens about domestic setting of rat traps.                                                                                                                                                                               |     |  |
|     |                   | 3. Checking of set Rat Traps.                                                                                                                                                                                                                         |     |  |
|     |                   | 4. Collection of Rats from set Rat Traps.                                                                                                                                                                                                             |     |  |
|     |                   | 5. Poison baiting of 200 rat burrows, according to direction given by superiors.                                                                                                                                                                      |     |  |
|     |                   | 6. Any other work connected with the rodent control program.                                                                                                                                                                                          |     |  |
|     |                   | 7. To carry out mass trapping and complaint trapping as per need of situation.                                                                                                                                                                        |     |  |
|     |                   | 8. To collect trapped live rats and kill those by immersing in water at ward store.                                                                                                                                                                   |     |  |
|     |                   | 9. To carry dead/live rats at Haffkine Institute at M.R.D.E. Parel.                                                                                                                                                                                   |     |  |
| 12. | Night Rat Killers | 1. Clubbing and killing of rats during night hours with the help of club and torch by moving in areas of high outdoor rat infestation.                                                                                                                | 488 |  |
|     |                   | 2. Club and kill 30 numbers of specified outdoor species of rodents daily.                                                                                                                                                                            |     |  |
|     |                   | 3. To produce 30 number of freshly clubbed and killed rats at the mustering chowky of Pest Control Officer in the appointed ward.                                                                                                                     |     |  |
|     |                   | 4. To compensate the shortfall if any within 3 working days.                                                                                                                                                                                          |     |  |
|     |                   | 5. To carryout night rat killing operation as per the operations of Superiors in the appointed area.                                                                                                                                                  |     |  |
|     |                   | 6. To demonstrate night rat killing methods to new recruits or trainees as required and Press Media if official permission is obtained.                                                                                                               |     |  |
| 13. | Malaria Labourers | 1. To assist the senior officers J.O's, DSI's etc. for detection of mosquito larvae from suspected breeding places such as water collection in ditches, cisterns, ponds, wells, fountains etc., and do the work as per there order from time to time. | 488 |  |

|  |  |                                                                                                                                                                                                                                                                                                                                                                                    |  |  |
|--|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
|  |  | <b>2. As per senior officers J.O.'s or DSI's instructions to make the arrangement of separate ladder (which is kept some where there) where permanent iron ladder is not available for the inspection of cisterns, cesspool manhole etc.</b>                                                                                                                                       |  |  |
|  |  | <b>3. To carry the bucket &amp; the kit bag containing pump, essential materials &amp; Insecticide solutions all the time while accompanying the senior officers, J.O.'s or DSI's.</b>                                                                                                                                                                                             |  |  |
|  |  | <b>4. To properly spray the Insecticide solutions on permanent or suspected mosquito &amp; fly breeding places as instructed by the superiors.</b>                                                                                                                                                                                                                                 |  |  |
|  |  | <b>5.To apply necessary Insecticide treatment (if required) by opening the lids of manhole, cesspool or septic tank for the detection of the breeding places of mosquitoes and flies and there prevention.</b>                                                                                                                                                                     |  |  |
|  |  | <b>6. Keeping clean the drains &amp; nearby areas by uprooting the bushes in the vicinity because these drains and nearby dirty areas may be the suspected breeding places for mosquitoes, flies etc.</b>                                                                                                                                                                          |  |  |
|  |  | <b>7. To render Insecticide treatment in drains with the help of material available for destroying the breeding places of mosquitoes etc. and stopping the recurrence of the same. To fill-up the ditches in the drains with earth to avoid the clogging of water and to maintain continuous flow of the drainage water. Canalizations / creation of Nallas wherever required.</b> |  |  |
|  |  | <b>8. To render effective Insecticide spraying treatment using stirrup pump, power sprayer, knapsack sprayer and syringes at the existing or suspected breeding places of mosquitoes &amp; flies. This can be done either alone or someone's assistance if possible.</b>                                                                                                           |  |  |
|  |  | <b>9. To spray the MLO on the stagnant water surfaces, if required, with the help of the bucket, mop, cotton ball etc.</b>                                                                                                                                                                                                                                                         |  |  |

|  |  |                                                                                                                                                                                                                  |  |  |
|--|--|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
|  |  | <b>10. To prepare any Insecticide solution in the office or in the section &amp; to bring the water for the preparation of the same &amp; to do the insecticide spraying as per the orders of the superiors.</b> |  |  |
|  |  | <b>11. To load &amp; unload materials &amp; other things required in the day to day work provided from one ward to other ward and vice versa as per the orders.</b>                                              |  |  |
|  |  | <b>12. To carry out any preventive measure or work assigned in the MCGM limits for the destruction or control of mosquitoes or other insects.</b>                                                                |  |  |

**C**

| <b>Sr. No.</b> | <b>Designation</b> | <b>Duties - Magisterial</b> | <b>Under which legislation / rules / order / GRs</b> | <b>Remarks</b> |
|----------------|--------------------|-----------------------------|------------------------------------------------------|----------------|
|                |                    | N.A.                        |                                                      |                |

**D**

| <b>Sr. No.</b> | <b>Designation</b> | <b>Duties - Magisterial</b> | <b>Under which legislation / rules / order / GRs</b> | <b>Remarks</b> |
|----------------|--------------------|-----------------------------|------------------------------------------------------|----------------|
|                |                    | N.A.                        |                                                      |                |

**E**

| <b>Sr. No.</b> | <b>Designation</b> | <b>Duties - Magisterial</b> | <b>Under which legislation / rules / order / GRs</b> | <b>Remarks</b> |
|----------------|--------------------|-----------------------------|------------------------------------------------------|----------------|
|                |                    | N.A.                        |                                                      |                |

**Section 4(1) (b) (iii)**  
**MANUAL – 3**

**PROCEDURE FOLLOWED IN DECISION MAKING PROCESS**

9.1 What is the procedure followed to take a decision for various matters? (Reference to secretarial, manual, and rule of business manual, and the other rules / regulations etc. can be made )

**- Procedure is followed as per delegation of power to responsible officer with a reference to the matter and guidelines, various circulars, Corporation Resolutions, Bombay Municipal Corporation ( Service Regulations 1989) & BMC Act 1888 are referred for taking decision.**

9.2 What are the documented procedures / laid down procedure / defined criteria / rules to arrive at particular decision for important matters? What are different level through which a decision process moves ?

**– As per BMC ( Service) Regulations 1989 & BMC Act 188**

9.3 What are the arrangement to communicate the decision to public?

**- If related to public, communicated by Postal Agency.**

9.4 Who are the officers at various levels whose opinions are sought for the process of decision making?

**– Head of the department.**

9.5 Who is the final authority that rests the decision?

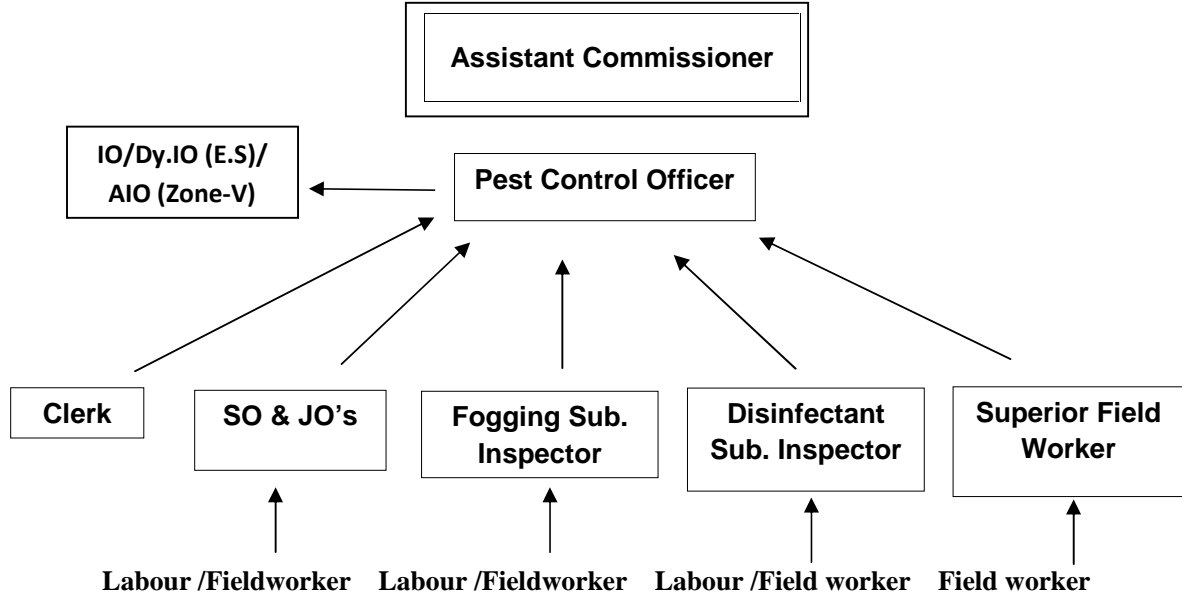
**- Municipal Commissioner / Standing Committee / Corporation depending Upon the matter.**

| Sr. No. | Activiry                                                            | Steps Involved                                                 | Time Limit                                                                                                        | the employee/ officer in connection with each activity. (mention designation) | Remarks |
|---------|---------------------------------------------------------------------|----------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------|---------|
| 29      | Vector Control & Granting NOC's and Permission for all water bodies | Scrutiny of Application, Site Report, Proposal, Approval, etc. | Fifteen days for all applications from the date of submission of valid application along with required documents. |                                                                               |         |

**Section 4(1) (b) (III) Contd..**

The Procedure followed in the decision making process including channels of supervision and accountability.

Process for proposal and channel of supervision:



**Section 4(1) (b) (iv)**

**NORMS SET BY IT FOR THE DISCHARGE OF ITS FUNCTIONS.**

| Sr. No. | Designation                  | Activity                                | Units to be covered | Financial Targets in Rs.                                                                                                  | Time Limit                                                              | Remarks |
|---------|------------------------------|-----------------------------------------|---------------------|---------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|---------|
| 1       | <b>Pest Control Officer</b>  | As mentioned in Section 4 (1) (b) (iii) |                     | There are no financial targets set for this department. As mentioned earlier the work is carried out on day to day basis. | Time limit for each activity is as mentioned in Section 4 (1) (b) (iii) |         |
| 2       | <b>Supervising J.O.</b>      |                                         |                     | NA                                                                                                                        |                                                                         |         |
| 3       | <b>J.O. (Vector Control)</b> |                                         |                     | NA                                                                                                                        |                                                                         |         |
| 4       | <b>J.O. (Rat)</b>            |                                         |                     | NA                                                                                                                        |                                                                         |         |
| 5       | <b>F.S.I.</b>                |                                         |                     | NA                                                                                                                        |                                                                         |         |
| 6       | <b>D.S.I.</b>                |                                         |                     | NA                                                                                                                        |                                                                         |         |
| 7       | <b>S.F.W.</b>                |                                         |                     | NA                                                                                                                        |                                                                         |         |

### **Section 4 (1) (b) (v)**

The rules / regulation related with the functions of Assistant Engineer (Building & Factory)

| <b>Sr. No.</b> | <b>Subject</b> | <b>G.R./Circular/Office order. Rule no. notification etc. date.</b> | <b>Remarks if any</b> |
|----------------|----------------|---------------------------------------------------------------------|-----------------------|
| 1              | Circulars      | Various Circular issued time to time.                               |                       |

**BMC Act**  
**Indian Insecticide Act 1968**  
**Indian Epidemic Act**  
**WHOPES NVBDCP and TAC**

**Section 4(1) (b) (vi)**

**Statement of Categories of documents held in the office of Pest Control Officer, L ward.**

| <b>Sr. No.</b> | <b>Subject</b>                       | <b>Type of Document File or Register</b> | <b>File No. or Register No.</b> | <b>Particulars</b>                              | <b>Periodicity of preservation</b> |
|----------------|--------------------------------------|------------------------------------------|---------------------------------|-------------------------------------------------|------------------------------------|
| 1              | Insecticide Register                 | Register                                 | 1                               | Details of Insecticide received by department   | 30 Years                           |
| 2              | Dead Stock Register                  | Register                                 | 2                               | Details of Dead Stock received by department    | Permanent                          |
| 3              | Notice 'A' Register                  | Register                                 | 3                               | Details of A form Notices issued by department  | 10 Years                           |
| 4              | Notice 'B' Register                  | Register                                 | 4                               | Details of B form Notices issued by department  | 10 Years                           |
| 5              | Complaint Register                   | Register                                 | 5                               | Details of Complaint received by department     | 5 Years                            |
| 6              | Mosquito Breeding Register           | Register                                 | 6                               | Details of Mosquito Breeding detected by Staff  | 15 Years                           |
|                | Anopheles Breeding Register          |                                          |                                 |                                                 |                                    |
|                | Aedes Breeding Register              |                                          |                                 |                                                 |                                    |
| 7              | Well Register                        | Register                                 | 7                               | Details of all types of Wells in the ward       | Permanent                          |
| 8              | Tube Well Register                   | Register                                 | 8                               | Details of all Tube Wells in the ward           | Permanent                          |
| 9              | Court Register                       | Register                                 | 9                               | Details of all types of Court Cases in the Ward | Permanent                          |
|                | Summons Register(Optional)           |                                          |                                 |                                                 |                                    |
|                | Warrant Register (Optional)          |                                          |                                 |                                                 |                                    |
|                | Conviction Register (Optional)       |                                          |                                 |                                                 |                                    |
| 10             | Malaria Positive Case Register       | Register                                 | 10                              | Details of IRS                                  | 5 Years                            |
|                | Space Spray Register                 |                                          |                                 |                                                 |                                    |
|                | Residual Spray Register              |                                          |                                 |                                                 |                                    |
|                | Crusade Register                     |                                          |                                 |                                                 |                                    |
| 11             | Cistern Certification Register A & B | Register                                 | 11                              | Details of numbers of cisterns in the ward      | Permanent                          |
|                | Cistern NOC Register                 |                                          |                                 |                                                 |                                    |
| 12             | Vehicle Attendance Register          | Register                                 | 12                              |                                                 | 5 Years                            |



|    |                                         |          |    |  |           |
|----|-----------------------------------------|----------|----|--|-----------|
| 13 | Antifly Work Register                   | Register | 13 |  | 5 Years   |
| 14 | FSI's Fuel Register                     | Register | 14 |  | 30 Years  |
| 15 | Space Spray (Fogging activity) Register | Register | 15 |  | 5 Years   |
| 16 | Daily Rat Collection Register           | Register | 16 |  | 10 Years  |
| 17 | Rat Complaint Register                  | Register | 17 |  | 5 Years   |
| 18 | Rodent Control Activity Register        | Register | 18 |  | 5 Year    |
| 19 | Treatment Register                      | Register | 19 |  | 5 Years   |
| 20 | Visit Book Cum Issue Register           | Register | 20 |  | 5 Years   |
| 21 | Watch Case Register                     | Register | 21 |  | 5 Years   |
| 22 | Swimming Pool Register(Optional)        | Register | 22 |  | Permanent |
| 23 | Cooling Tower Register(Optional)        | Register | 23 |  | Permanent |
| 24 | Bill Book Register                      | Register | 24 |  | 10 Years  |
| 25 | I.O.D Register                          | Register | 25 |  | 10 Years  |
| 26 | Aedes Survey Register                   | Register | 26 |  | 5 Years   |
| 27 | Dengue Cases Register                   | Register | 27 |  | 5 Year    |
| 28 | Leptospirosis Case Register             | Register | 28 |  | 5 Year    |
| 29 | Fountain Register                       | Register | 29 |  | Permanent |
| 30 | Muster                                  | Register | 30 |  | 10 Years  |
| 31 | Inward Register/ Outward Register       | Register | 31 |  | 5 years   |
| 32 | Order Book Register                     | Register | 32 |  | Permanent |
| 33 | Staff Address Register                  | Register | 33 |  | 15 Years  |
| 34 | Impress Account Book                    | Register | 34 |  | 10 Years  |
| 35 | Postage Register                        | Register | 35 |  | 5 Years   |
| 36 | Stationary Register                     | Register | 36 |  | 15Years   |
| 37 | Clothing Register                       | Register | 37 |  | 10 Years  |

|    |                                                   |          |    |  |           |
|----|---------------------------------------------------|----------|----|--|-----------|
| 38 | Unpaid Claim Register                             | Register | 38 |  | 10 Years  |
| 39 | L.T.A Register                                    | Register | 39 |  | 10 years  |
| 40 | Audit Note Register                               | Register | 40 |  | 10 years  |
| 41 | P.F Advance Register                              | Register | 41 |  | 10 Years  |
| 42 | Pension Claim Register                            | Register | 42 |  | Permanent |
| 43 | Electricity Telephone Charges Register (Optional) | Register | 43 |  | Permanent |
| 44 | Income Tax Register                               | Register | 44 |  | 10 Years  |
| 45 | O. T. Register                                    | Register | 45 |  | 5 Years   |
| 46 | Bill Register                                     | Register | 46 |  | 10 Years  |
| 47 | Earned Leave And CL Register.                     | Register | 47 |  | 15 years  |
| 48 | CFC Challan File                                  | File     | 1  |  | 1 Year    |
| 49 | Task file                                         | File     | 2  |  | 1 Year    |
| 50 | Complaint file                                    | File     | 3  |  | 1 Year    |
| 51 | MCL Complaint File                                | File     | 4  |  | 1 Year    |
| 52 | Office Copy File                                  | File     | 5  |  | Permanent |
| 53 | Monthly Report File                               | File     | 6  |  | 1 Year    |
| 54 | Yearly Report File                                | File     | 7  |  | 1 Year    |
| 55 | Municipal Properties Reports File                 | File     | 8  |  | Permanent |
| 56 | Govt. Properties Reports File                     | File     | 9  |  | Permanent |
| 57 | Circular File                                     | File     | 10 |  | Permanent |
| 58 | Imp. Circular File                                | File     | 11 |  | Permanent |
| 59 | Minutes File                                      | File     | 12 |  | Permanent |
| 60 | Dengue Cases File                                 | File     | 13 |  | 1 Year    |
| 61 | Leptospirosis Case File                           | File     | 14 |  | 1 Year    |
| 62 | Fogging Machine Repair File (OPTIONAL)            | File     | 15 |  | 1 Year    |
| 63 | Fountain Paper File                               | File     | 16 |  | Permanent |

### Section 4 (1) (b) (vii)

Particulars of any arrangement that exists for consultation with the members of public in relation to the formulation of policy and implementation in the office of **Pest Control Officer, L ward.**

#### Formulation of Policy

| <b>Sr. No.</b> | <b>Subject / Topic</b>                                                                                     | <b>Is it mandatory to ensure public participation (Yes/No)</b> | <b>Arrangement for seeking public participation.</b>                                                                        |
|----------------|------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|
|                | The policy decisions on various important subjects / Topics are taken by Higher authorities of Corporation | Yes                                                            | 1. Corporation<br>2. Standing Committee<br>3. Public Health Committee<br>4. Law & revenue Committee<br>5. Prabhag Committee |

#### Implementation of Policy

| <b>Sr. No.</b> | <b>Subject / Topic</b>                                                            | <b>Is it mandatory to ensure public participation (Yes/No)</b> | <b>Arrangement for seeking public participation.</b>                                                                        |
|----------------|-----------------------------------------------------------------------------------|----------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------|
| 1.             | Implementation is carried out after getting sanction of the competent authorities | Yes                                                            | 1. Corporation<br>2. Standing Committee<br>3. Public Health Committee<br>4. Law & revenue Committee<br>5. Prabhag Committee |

## **Section 4 (1) (b) (viii)**

### **Statement of Boards, Councils, Committees or Other bodies**

#### **Types of Committees/Boards**

1. Grievance Committees
2. Promotion Committees
3. Committees formed for granting continuation to the employees beyond age of 55 years.
4. Municipal Medical Staff Selection Board

#### **Composition of Committee**

##### **Grievance Committees**

1. Head of the Department – Executive Health Officer
2. Concerned Deputy Executive Health Officer/Assistant Health Officer
3. Joint Ch. P.O. ( Health)
4. Labour Officer
5. Administrative Officer / Officer Sup dt.
6. Representatives of the concerned units.

##### **Promotion Committees ( For the posts - Insecticide Officer to Junior Overseer)**

1. Executive Health Officer (Health)
2. Executive Health Officer
3. Ch. Personal Officer
4. Joint Ch. P.O.( B.C. Cell)

##### **Promotion Committees (For the posts – Other than superior staff)**

1. Executive Health Officer (Health)
2. Executive Health Officer
3. Ch. Personal Officer
4. Joint Ch. P.O.( B.C. Cell)

##### **Continuation beyond age of 55 Years ( For the posts - Insecticide Officer to Junior Overseer)**

1. Executive Health Officer (Health)
2. Executive Health Officer
3. Administrative Officer (Hospital )

##### **Continuation beyond age of 55 Years (For the posts – Other than superior staff)**

1. Executive Health Officer (Health)
2. Executive Health Officer
3. Ch. Personal Officer
4. Joint Ch. P.O.( B.C. Cell)

##### **Municipal Medical Staff Selection Board**

1. Executive Health Officer (Health)
2. Executive Health Officer
3. Ch. Medical Superintendent (Peripheral Hospital )
4. Deputy Executive Health Officer ( Head Quarter )

**Section 4 (1) (b) (ix)**  
**Directory of Officers & their Pay Grades**

**DIRECTORY OF OFFICERS**

**Pay Sheet No.6031 PCO L Ward**

| Sr. No. | NAME OF EMPLOYEE         | Designation | Grade | Date of Appointment | Date of Joining | Mobile No. | Place of Working |
|---------|--------------------------|-------------|-------|---------------------|-----------------|------------|------------------|
| 1       | Shri Ramesh R. Narayane  | Dy.I.O.     | B-18  | 01.08.1991          | -               | 9967436992 | KURLA            |
| 2       | Shri Amrut B. Suyawanshi | A.I.O       | B-18  | 09.01.1992          | -               | 9920092374 | KURLA            |
| 3       | Shri Nitin Suresh Dhobe  | P.C.O.      | B     | 06.07.2015          | 10.01.2020      | 9167684033 | KURLA            |
| 4       | Mrs. Ashwini D Chavan    | Clerk       | C     | 07.07.2008          | 08.01.2019      | 8108346900 | KURLA            |
| 5       | V A C A N T              | S.O.        | C     | -                   | -               | -          | KURLA            |
| 6       | Shri. Sadanand Sawant    | J.O.        | C     | 26.10.1998          | 01.03.2021      | 9967911830 | KURLA            |
| 7       | Shri. Vinay Bamane       | J.O.        | C     | 16.08.1993          | 02.03.2017      | 9892839365 | KURLA            |
| 8       | Shri. Rohit Kawle        | J.O.        | C     | 05.06.1995          | 21.09.2019      | 9892487402 | KURLA            |
| 9       | V A C A N T              | J.O.        | C     | -                   | -               | -          | KURLA            |
| 10      | Shri. Suresh Borade      | J.O.        | C     | 02.03.2005          | 13.08.2021      | 9920921364 | KURLA            |
| 11      | Shri. Krishna M. Doke    | J.O.        | C     | 10.10.2008          | 02.01.2020      | 9870493325 | KURLA            |
| 12      | Shri. Bhushan A. Gaonkar | J.O.        | C     | 06.02.2010          | 02.05.2016      | 9220762108 | KURLA            |
| 13      | Shri. Santosh R. Parab   | J.O.        | C     | 28.06.1993          | 25.04.2011      | 9967911029 | KURLA            |
| 14      | Shri. Manoj V. Bagul     | J.O.        | C     | 03.10.1980          | 08.04.2011      | 9082133131 | KURLA            |
| 15      | V A C A N T              | F.S.I       | C     | -                   | -               | -          | KURLA            |
| 16      | V A C A N T              | F.S.I       | C     | -                   | -               | -          | KURLA            |
| 17      | Shri. Bhimrao Thorat     | D.S.I.      | C     | 04.11.1993          | 02.11.2020      | 8898036870 | KURLA            |
| 18      | Shri. Hareshwar Solvande | D.S.I.      | C     | 04.11.1993          | 02.11.2020      | 8424873692 | KURLA            |
| 19      | V A C A N T              | S.F.W.      | C     | -                   | -               | -          | KURLA            |
| 20      | V A C A N T              | S.F.W.      | C     | -                   | -               | -          | KURLA            |

**Section (1) (b) (x)****Directory of Officers & their Pay Grades****Officers Pay Grades**

| <b>DESIGNATION</b> | <b>DESIGNATION CODE</b> | <b>GRADE CODE</b> | <b>GRADE</b>        |
|--------------------|-------------------------|-------------------|---------------------|
| <b>P.C.O.</b>      | B 271                   | B 28              | 9300-34800-4300 GRP |
| <b>Clerk</b>       | C 034                   | C 27              | 5200-20200-1800 GRP |
| <b>Sup. J.O.</b>   | C 444                   | C 19              | 5200-20200-2100 GRP |
| <b>J.O.</b>        | C 436                   | C 31              | 5200-20200-2000 GRP |
| <b>J.O. (Rat)</b>  | C 438                   | C 31              | 5200-20200-2000 GRP |
| <b>F.S.I.</b>      | C 547                   | C 37              | 5200-20200-1950 GRP |
| <b>D.S.I.</b>      | C 612                   | C 49              | 5200-20200-1950 GRP |
| <b>S.F.W</b>       | D 410                   | D 23              | 5200-20200-1850 GRP |
| <b>Labour</b>      | D 114                   | D 25              | 5200-20200-1800 GRP |

**Section 4(1) (b) (xi)**

Details of allocation of budget and disbursement made in the office of **Pest Control Officer, L ward** for the year 2020-2021.

**MANUAL – 11**

**THE BUDGET ALLOCATED TO EACH AGENCY  
( PARTICULARS OF ALL PLANS, PROPOSED EXPENDITURE AND REPORTS ON  
DISBURSEMENT MADE )  
BUDGET 2021-2022**

Fund code : 12

Function wise summary of Revenue Expenditure

Function code : 47

Functionary name : Health department

Budgeting year : 2020-2021

**(Rs. In Thousands )**

**Section 4(1) (b) (xi)**  
**THE BUDGET ALLOCATED TO EACH AGENCY**

**(PARTICULARS OF ALL PLANS, PROPOSED EXPENDITURE AND REPORTS ON  
DISBURSEMENT MADE**

**Details of allocation of budget and disbursement made in the office of  
Pest Control Office L / ward for the year 2020-2021**

| Funds Center/Commitment Item | Consumable Budget | Consumed Budget | Available Amount |
|------------------------------|-------------------|-----------------|------------------|
| * 4190470000 L WARD - HEALTH | 51409000.00       | 261190.78       | 51147809.22      |
| 140110700 Renewal Charges    | -30000.00         |                 | -30000.00        |
| 140200101 Penalty fromSupp   | -10000.00         |                 | -10000.00        |
| 140200105 Penalt fromContr   | -10000.00         |                 | -10000.00        |
| 140804000 Fountn Permissn    | -250000.00        | -12000.00       | -238000.00       |
| 140804100 NewBld insectici   | -800000.00        | -526500.00      | -7473500.00      |
| 140805300 Legal & Stnry ch   | -5000.00          |                 | -5000.00         |
| 150110300 Sale of Tender f   | -5000.00          | -2600.00        | -2400.00         |
| 180400000 Recovery - Empl    | -5000.00          |                 | -5000.00         |
| 180400200 Pine               | -5000.00          |                 | -5000.00         |
| 180400301 Rent Recovery -N   | -1000.00          |                 | -1000.00         |
| 210100101 Basic Pay          | 7278000.00        |                 | 7278000.00       |
| 210100102 Incentive Bonus    | 242000.00         |                 | 242000.00        |
| 210100201 Basic Pay          | 19677000.00       |                 | 19677000.00      |
| 210100202 Incentive Bonus    | 1416000.00        |                 | 1416000.00       |
| 210200101 Dearness Allowan   | 2403000.00        |                 | 2403000.00       |
| 210200102 House Rent Allow   | 1956000.00        |                 | 1956000.00       |
| 210200103 Conveyance Allow   | 63000.00          |                 | 63000.00         |
| 210200105 LTA                | 49000.00          |                 | 49000.00         |
| 210200113 Trv All for Supd   | 101000.00         |                 | 101000.00        |
| 210200118 F.Planning Allow   | 22000.00          |                 | 22000.00         |
| 210200119 Children Edu All   | 62000.00          |                 | 62000.00         |
| 210200201 Dearness Allowan   | 6470000.00        |                 | 6470000.00       |
| 210200202 House Rent Allow   | 5295000.00        |                 | 5295000.00       |
| 210200205 LTA                | 113000.00         |                 | 113000.00        |
| 210200213 Transport Allowa   | 435000.00         |                 | 435000.00        |
| 210200218 Family Planning    | 28000.00          |                 | 28000.00         |
| 210200219 Children Educati   | 179000.00         |                 | 179000.00        |
| 210200299 Other Allowances   | 275000.00         |                 | 275000.00        |
| 210209913 Uniforms           | 34000.00          |                 | 34000.00         |
| 210209915 Contrbn-Int 4 t    | 56000.00          |                 | 56000.00         |
| 220110101 Offic Electricity  | 21000.00          | 2030.00         | 18970.00         |
| 220119900 Other Off Contin   | 2000.00           |                 | 2000.00          |
| 220120101 Official Teleph    | 11000.00          |                 | 11000.00         |
| 220120102 Mobile Phone Exp   | 6000.00           |                 | 6000.00          |
| 220120500 Postage Expenses   | 1000.00           |                 | 1000.00          |
| 220120400 Stationery         | 5000.00           |                 | 5000.00          |
| 220120600 Photocopying Exp   | 6000.00           |                 | 6000.00          |
| 220300200 Conveyance         | 2000.00           |                 | 2000.00          |
| 220800400 Out Service Exp    | 13528000.00       | 800260.78       | 12727739.22      |
| 230350001 Accessories        | 6000.00           |                 | 6000.00          |
| 230350006 Clothing & Linen   | 11000.00          |                 | 11000.00         |
| 230350007 Diet & food        | 1000.00           |                 | 1000.00          |
| 230350010 Material           | 4000.00           |                 | 4000.00          |
| 230350012 Other store        | 5000.00           |                 | 5000.00          |
| 230350014 Spares & Tools     | 27000.00          |                 | 27000.00         |
| 504700376 RprChwkyCnst2NwC   | 3000000.00        |                 | 3000000.00       |

  
 30/4/21  
**INSECTICIDE OFFICER**



Section 4 (1) (b) (xii)

Manner of execution of subsidy program in the office of  
**Pest Control Officer, L ward**

**NOT APPLICABLE**

## Section 4(1) (b) (xiii)

### Particulars of recipients of concessions, permits or authorizations granted in the office of Pest Control Officer, L ward

#### CONDITIONS /SPECIFICATIONS GOVERNING PERMISSION TO WATER STORAGE TANKS (CISTERNS)

REFERENCE :- SECTIONS 274, 274 (A) &381 (A) OF THE M.M.C.ACT.

##### The body of the tank :

1. The cisterns should be made of wrought iron, mild steel, R.C.C. or any other material sufficiently thick and strong to withstand the Wight of an average and when he stands the top of the tank.
2. The side sheet, the bottom sheet and the top sheet should be properly bolted or welded to leave no gaps or crevices at any point.
3. The top sheet of the tank should be propped by the permanent fixtures from the inside to prevent sagging. There should be no depression on the top sheet which is likely to hold or retain water.
4. The cylindrical tank should not be more than 2.25 mm in height including the height of the foundation on which it may be rest.
5. The cylindrical tank more than height should be installed horizontally or proper foundation.

##### The Manhole and the cover assembly.

6. The manhole cover should be fitted on the masonry elevation at least 12cm above the
7. level of the top slab with it's collar rim grouted in the elevation with vertical bolts.
8. There should be a circular manholes on the top sheet and cast iron rim with collar should be firmly fixed on it.
9. The rim with collar should be cast in one place.
10. There should be no gap between the top sheet and collar. if gaps exist they should be caulked with lead wool or molten lead or any material approved by the certifying authority.
11. The manhole should have a properly fitting cap cover of the cast iron cast in one place.
12. The vertical edge of the cap cover should rest on the collar around the manhole with the rim of the latter toughing the inside of the cap cover to afford a double resting arrangement.
13. In case of masonry cisterns, the manhole collar ring should be visibly above the toplaval of the cisterns.
14. The cross bar of the cap cover should be short so that the hinge and the hasp is as close to the lid as possible to ensure proper closing of the lid.
15. The lid of the cisterns should always be reverted.
16. If the cistern is more than 3mm long an additional manhole cover should be provided to facilitate sampling at all corners with a sampling device of 1.5 mm length.
17. The feeding, overflow (warning) and take pipes should be provided with check nuts from inside and outside to prevent formation of gaps and to avoid leakage.
18. The overflow pipe should be protected at its free an by a perforated copper or brass plate, and the perforated plate should be within the hand reach to facilitate inspection.

##### The access.

19. The upper end of the ladder should be formerly fixed to the top sheet. They should be provide with side supports.

20. The iron ladder exceeding 2.5m.m.in height should be provided with side supports.
21. The ladder exceeding 8m in height should be provided with hand rails on both sides.
22. If access to the terrace is by means of a wooden staircase , it should not remain open and exposed to the sun and rain.
23. If the cistern is under some cover or shelter, there should be sufficient space between the cistern and the roof to enable easy inspection and sampling.
24. In the case of overhead water storage tank, sturdy and safe iron or R.C.C. platforms should
25. be provided at suitable intervals, instead of straight ladder from bottom to the top.

**The Suction Tank :**

26. The top of the tank should be raised above the surrounding ground level by a minimum of 45 cm. If the depth of the suction tank is more than 8 feet then there should be provision of safe, easy and permanent mean of access (without obstructing the proper closure of the lid cover) from top slab of the tank to the bottom of the tank
27. The pump room should invariably be connected the house drains by means of a gully trap. The pump foundation hollows should be filled in to the top circumference.

**SPECIAL REQUIMENT:-**

28. Horizontally installed cylindrical tanks should have a rectangular platform serving as the resting surface for cover assembly. The platform should be spacious to accommodate fixing of a ladder.
31. Vertically installed cylindrical tanks with convex top should have an appropriate railing along the top of circumference.

## Tanks

- Sub: Issue and Renewal of „NOC“/Approval for \_\_\_\_\_
- A) Brand and model of water storage tanks already approved by the H.E. (as far as material and design is concerned); with respect to mosquito proofing and mean of access for inspection\_\_\_\_\_ Capacity upto \_\_\_\_\_ & Height up to \_\_\_\_\_
- B) Lid covers with respect to design and material from mosquito proofing point of view.

Dy. H.E. (Maint.)

M/s. \_\_\_\_\_ have

applied for „NOC/Approval Renewal of „NOC/Approval for their \_\_\_\_\_ brand water storage tanks and submitted necessary undertaking on Rs. 100/- stamp paper vide letter dated .

As far as this department is concerned, Renewal of „NOC“/Approval is hereby given for the period of \_\_\_\_\_Months from the date of expiry i.e. upto \_\_\_\_\_ for \_\_\_\_\_

\_\_\_\_\_ brand water storage tanks, subject to fulfillment of following conditions of this department by the party.

- 1) No. \_\_\_\_\_brand water storage tank will be sold or installed in the Greater Mumbai limits without complying each of the conditions specified in the „Condition Memo“ i.e. Item No. 1 to 29 of Insecticide Branch of Municipal Corporation of Greater Mumbai (Copy of Condition/specification memo attached herewith).
- 2) The capacity of the tank will not exceed \_\_\_\_\_Ltrs.
- 3) The height of the tank will not exceed \_\_\_\_\_ as shown in the brochure/drawings (submitted by the party vide letter dt. \_\_\_\_\_).
- 4) No \_\_\_\_\_brand water storage tanks of capacity more than \_\_\_\_\_ Ltrs. and height more than \_\_\_\_\_will be marketed or installed in the limits of M.C.G.M. without prior approval of Insecticide Officer and Dy. H.E. (Maint.) of M.C.G.M.
- 5) As required by M.C.G.M., the manhole cover will be of cast Iron circular with double resting and locking arrangement as per the memo of conditions. The cross bar shall be fitted to the cap cover with study nuts and bolts and not by screws. The ring shall be fitted on the top of the tank with heavy duty nuts and bolts will be of the standard pattern approved by the collar ring, the lid cover and the cross bar fitted to the lid hinges of one end and the purpose of lock of the another and without leave any which is man these so as to render the entire arrangement perfectly mosquito proof.
- 6) As required by M.C.G.M., we manufacturer will provided a sturdy, safe from ladder with the tank with holder grips to the top ends. The top ends of the ladder will be firmly fixed by means of nuts and bolts and the bottom end will be fixed on the cement block.

- 7) All dealers/distributors and sub agents will also comply with the conditions as mentioned above at the time of every sale and installation being made by them in the limits of M.C.G.M.
- 8) Before marketing of tanks NOC/Permission from the hydraulic Engineer of MCGM in connection with the above tank shall be obtained.
- 9) No change in the tank in connection with the manhole cover assembly, ladder arrangement, upper surface of the tank, height etc. shall be made without prior permission of the Insecticide Officer and Dy. Hydraulic Engineer (Maint.) of M.C.G.M.
- 10) Where the height of the tank is more than 246 cms (in case of higher capacity tanks approved by I.O.), a protective railing should be provided around the top of the tank for easy access and safety inspection.
- 11) Any other condition that may be communicated by the Insecticide Officer will be complied with as and when required.
- 12) On expiry of the NOC/Approval, the same will be got renewed from the Insecticide Officer within the period of 1 month from the date of expiry.
- 13) If any of the above conditions and condition No.1 to 29 of condition/specification memo of Insecticide Branch is found to be flouted, the NOC/Approval or renewal of NOC/Approval shall be summarily revoked by Insecticide Officer.

Yours faithfully,

Insecticide Officer

Encl: Condition/Specification Memo

Note: The NOC / Approval is conveyed to H.E. and copy of the same is served / sent to the applicant.

**MUNICIPAL CORPORATION OF GREATER MUMBAI**  
**PUBLIC HEALTH DEPARTMENT**  
**INSECTICIDE BRANCH**

Primary School Ward Office Bldg., 2<sup>nd</sup> Floor, Gilder Tank Maidan, Dr.Dadasaheb Bhadkamkar Marg, Grant Road (East), Mumbai – 400 007

No. : IO /3649/SR Date :06.04.2016

**CIRCULAR**

Sub: Permissions & NOC's under Ease of doing business  
Ref : 1) MGC/A/6356 dt.29.02.2016 (Page No. 20 to 23)  
2) HE/16/Cir. dt.19.01.2016 (Page No. 24 to 25)  
3) IO/3436/SR dt. 01.03.2016 (Page No. 26 to 31)  
4) IO/3499/SR dt.11.03.2016 (Page No. 32 to 48)

**Pest Control Officer A to T wards**

In continuation of the above referred circular at Sr.No.4), the formats for the undertakings on Rs.500/- stamp paper for granting permissions to Bore/Tube wells, Ring Wells & use of water from existing HCC (Surface) wells & the formats of 'Self Declaration' from applicant in case of 'Deemed NOC's' for Swimming pools, Water Storage Tanks, Cooling Towers & Jacuzzis are attached herewith.

Pest Control Officer's are hereby instructed to attach the copies of the formats of undertakings for permissions to Bore/Tube wells, Ring wells & use of water from HCC (Surface) wells while sending letter to applicant as per the Format attached herewith. In case, only when the title of the property is not clear, format of Indemnity Bond attached herewith should be taken from the applicant as 'D' on the same stamp paper. All other conditions as per circular no. HE/16/Cir.dt. 19.01.2016 should be followed in toto.

For oral & written requests for NOC's to Swimming Pools, Water Storage Tanks, Cooling Towers and Jacuzzi's, the formats of 'Self Declaration' only to be obtained from the citizens. Action U/s 381 to be initiated in case defects are observed after self declaration formats have ben submitted by the owner/ user.

In case the said swimming pools, water storage tanks, cooling towers & Jacuzzi's are not previously issued NOC or the owner/ user has not submitted the self declaration format, action U/s 381A may be initiated.

This circular supersedes circular issued u/no. IO/3436/SR dt. 01.03.2016 referred here in above at Sr.No.3.

These modified conditions & circular will be effective immediately.

**Insecticide Officer**

**Copy to : Dy.I.Os. (City / E.S. / W.S.),  
A.I.O. ( Z- I to Z-VII )**

**Insecticide Officer**

**FORMAT FOR UNDERTAKING ON RS.500/- STAMP PAPER FOR PERMISSION TO  
BORE/TUBE WELLS**

To,  
The Pest Control Officer  
\_\_\_\_\_ Ward  
(Address) \_\_\_\_\_  
\_\_\_\_\_

Sub: Permission for Bore / Tube well at \_\_\_\_\_  
\_\_\_\_\_

I / We hereby solemnly Undertake as below :-

**A) Conditions of Insecticide Office:-**

1. The bore/tube well and the water storage tank/s in which the bore/tube well water is stored shall be maintained in mosquito-proof condition.
2. The independent pipe line which supplies bore/tube well water shall be painted in a conspicuous colour preferably 'Red'. A notice to indicate that 'the water is not for drinking purposes' shall be displayed next to the bore/tube well and shall be painted on the water storage tank holding the bore/tube well water.
3. The bore/tube well water shall not be intermixed with the Municipal supply at any point and shall be used only for non-potable purposes as permitted in the letter of permission.
4. The responsibility of maintenance of bore/tube well should also be transferred to new owner society with the intimation to the Insecticide Officer in case of transfer of the property.
5. The B.M.C., their Officers and servants will be held harmless and indemnified from and against all losses, suits, damages, costs, charges, claims and demands whatsoever including claim under the Workmens Compensation Act 1923, which the B.M.C., their Officers and servants sustain or incur or become liable to pay be reason or in consequence of any injury to any person or to a third party whether resulting directly or indirectly from existence and / or of the said bore/tube well or occasioned through any accident or adverse effect.
6. The permission to use water of the bore/tube well shall be revoked at any time on infringement of any of the conditions mentioned hereinabove, thereby giving three days notice.

**B) Conditions of Rainwater Harvesting Department :-**

1. The bore well will be recharged with appropriate quantity of clean roof top rain water through a system of collection pipes laid above ground, with first flush and filter arrangement.
2. The rain water shall not be exposed to ground prior to recharge structure.
3. Recharge unit and typical first flush arrangement will be maintained as per the schematic drawing of (typical) recharge structure provided by Municipal Corporation of Greater Mumbai (M.C.G.M.)
4. The filter media shall be cleaned regularly to avoid clogging and mosquito breeding.

5. The structure shall be mosquito proof as per guidelines issued by Pest Control Officer / Health Department.
6. The responsibility of Maintenance of tube well should also be transferred to new owner society with the intimation to this office in case of transfer of the property.
7. The BMC, their officers and servants will be held harmless and indemnified from and against all losses, suits, damages, costs, charges, claims and demands whatsoever including claim under the Workmen's Compensation Act 1923, which the BMC, their officers and servants sustain or incur or become liable to pay be reason or in consequence of any injury to any person or to a third party whether resulting directly or indirectly from existence and /or use of the said tube well water and tube well or occasioned through any accident or adverse effect.
8. The permission to use water of the tube well shall be revoked at any time on infringement of any of the conditions mentioned hereinabove, there by giving three days notice.

**C) Conditions of H.E. Department:-**

1. That the water from the Bore/Tube/Ring/Surface well shall not be used for any other purpose than permitted and shall not be exploited commercially.

**D) IDEMNITY BOND**

- 1) This deed of Indemnity is made on this \_\_\_day of \_\_\_month \_\_\_\_\_ year between Shri\_\_\_\_\_ residing at \_\_\_\_\_ hereinafter referred to as the 'Obligors' (in which expression are included unless such inclusion is inconsistent with the context, their heirs executors, administrators and assigns) of the First Part and The Municipal Corporation of Greater Mumbai, a Corporation constituted by the Mumbai Municipal Corporation Act, 1888, hereinafter referred to as 'The Corporation' (in which expression are included unless such inclusion is inconsistent with the context, its successor or successors and assigns) of the Second Part and Shri I. S. Chahal, Municipal Commissioner for Greater Mumbai hereinafter referred to as 'The Municipal Commissioner' (in which expression are included unless such inclusion is inconsistent with the context, his successor or successors for the time being holding the office of the Municipal Commissioner) of the Third Part.
- 2) AND WHEREAS The Municipal Corporation will be granting permission to Bore/Tube wells / Ring wells / Existing Surface wells situated at \_\_\_\_\_
- 3) And whereas this permission will be granted on the basis of documents submitted by the Obligor in support of an application.
- 4) And whereas for issue of the permission, the Obligor has given undertakings in the prescribed format to M.C.G.M. to abide with the contents therein.
- 5) And whereas in continuation to the said undertaking, the Obligor hereby execute the indemnity Bond in the manner hereinafter appearing.

NOW THIS INDENTURE WITNESSES that in pursuance of the facts mentioned by the Obligors and in consideration on the terms, the Obligors do hereby bind himself and their executors, administrators and assigns covenant with the Corporation and with the Commissioner hereinafter save harmless and indemnify the Corporation and the Municipal Commissioner or either of them and against all actions, claims, damages, demand of any nature of kind whatsoever which may be instituted, prepared , claimed or made against the Corporation and the Commissioner or either of them.

The Obligors further undertake to the Corporation to abide by the terms and conditions of the said Permission as well as to perform and act according to the terms and conditions of the Permission of the Mumbai Municipal Corporation Act, 1888 and if there is any complaint, dispute in respect of the same, the obligors save and keep harmless and indemnify the Corporation and the Commissioner or either of them from and against all actions, acts, causes, claims, damages, demand of any nature and kind whatsoever which may be instituted, prepared, claimed or be made against the Corporation and the Commissioner or either of them.



IN WITNESS WHEREOF the Obligor have hereunto set their respective hands and seal on the day and year hereinabove written.

SIGNED, SEALED AND DELIVERED.

\_\_\_\_\_  
\_\_\_\_\_

OBLIGOR.....

IN PRESENCE OF.....

Mr./ Mrs.  
Address -

Mr./Mrs.  
Address

The above items shall be binding on me / us, our Administrators and Assignees. I / We will also comply with any other conditions of the other departments of Brihanmumbai Mahanagarpalika.

(Name & Signature)

**FORMAT FOR UNDERTAKING ON RS.500/- STAMP PAPER FOR PERMISSION TO RING  
WELLS**

To,  
The Pest Control Officer  
\_\_\_\_\_ Ward  
(Address) \_\_\_\_\_  
\_\_\_\_\_

Sub: Permission for Ring Well at \_\_\_\_\_

I / We hereby solemnly Undertake as below :-

1. The ring well shall be maintained in mosquito-proof condition by covering the ring well with an RCC slab which shall be provided with standard pattern mosquito-proof cover/s and the water storage tank/s in which the ring well water is stored shall also be maintained in mosquito-proof condition at all times.
2. The independent pipe line which supplies ring well water shall be painted in a conspicuous colour preferably 'Red'. A notice to indicate that 'the water is not for drinking purposes' shall be displayed next to the ring well and shall be painted on the water storage tank holding the ring well water.
3. The ring well water shall not be intermixed with the Municipal supply at any point and shall be used only for non-potable purposes as permitted in the letter of permission.
4. The responsibility of maintenance of ring well should also be transferred to new owner society with the intimation to the Insecticide Officer in case of transfer of the property.
5. The B.M.C., their Officers and servants will be held harmless and indemnified from and against all losses, suits, damages, costs, charges, claims and demands whatsoever including claim under the Workmens Compensation Act 1923, which the B.M.C., their Officers and servants sustain or incur or become liable to pay be reason or in consequence of any injury to any person or to a third party whether resulting directly or indirectly from existence and / or of the said ring well or occasioned through any accident or adverse effect.
6. The permission to use water of the ring well shall be revoked at any time on infringement of any of the conditions mentioned hereinabove, thereby giving three days notice.

**The above items shall be binding on me / us, our Administrators and Assignees. I / We will also comply with any other conditions of the other departments of Brihanmumbai Mahanagarpalika.**

**(Name & Signature)**

**FORMAT FOR UNDERTAKING ON RS.500/- STAMP PAPER FOR USE OF WATER FROM  
EXISTING SURFACE WELLS**

To,  
The Pest Control Officer  
\_\_\_\_\_ Ward  
(Address) \_\_\_\_\_  
\_\_\_\_\_

Sub: Permission for Existing Surface Well at \_\_\_\_\_

I / We hereby solemnly Undertake as below :-

1. The well shall be maintained in mosquito-proof condition by covering the well with an RCC slab which shall be provided with standard pattern mosquito-proof cover/s and the water storage tank/s in which the well water is stored shall also be maintained in mosquito-proof condition at all times.
2. The independent pipe line which supplies well water shall be painted in a conspicuous colour preferably 'Red'. A notice to indicate that 'the water is not for drinking purposes' shall be displayed next to the well and shall be painted on the water storage tank holding the well water.
3. The well water shall not be intermixed with the Municipal supply at any point and shall be used only for non-potable purposes as permitted in the letter of permission.
4. The responsibility of maintenance of well should also be transferred to new owner society with the intimation to the Insecticide Officer in case of transfer of the property.
5. The permission to use water of the well shall be revoked at any time on infringement of any of the conditions mentioned hereinabove, thereby giving three days notice.

**The above items shall be binding on me / us, our Administrators and Assignees. I / We will also comply with any other conditions of the other departments of Brihanmumbai Mahanagarपालिका.**

**(Name & Signature)**

**FORMAT OF IDEMNTY BOND ON Rs.500/- STAMP PAPER FOR  
BORE/TUBE WELLS, RING WELLS & EXISTING SURFACE WELLS**

To,  
The Municipal Commissioner  
Municipal Corporation of Greater Mumbai,  
Mahapalika Marg, Fort,  
Mumbai – 400 001.

Sub : Permission for Bore/Tube wells / Ring wells / Existing Surface  
wells at \_\_\_\_\_

- 1) This deed of Indemnity is made on this \_\_\_day of \_\_\_month \_\_\_\_\_ year between Shri \_\_\_\_\_ residing at \_\_\_\_\_, hereinafter referred to as the 'Obligors' (in which expression are included unless such inclusion is inconsistent with the context, their heirs executors, administrators and assigns) of the First Part and **The Municipal Corporation of Greater Mumbai**, a Corporation constituted by the Mumbai Municipal Corporation Act, 1888, hereinafter referred to as '**The Corporation**' (in which expression are included unless such inclusion is inconsistent with the context, its successor or successors and assigns) of the Second Part and Shri I. S. Chahal, Municipal Commissioner for Greater Mumbai hereinafter referred to as '**The Municipal Commissioner**' (in which expression are included unless such inclusion is inconsistent with the context, his successor or successors for the time being holding the office of the Municipal Commissioner) of the Third Part.
- 2) AND WHEREAS The Municipal Corporation will be granting permission to Bore/Tube wells / Ring wells / Existing Surface wells situated at \_\_\_\_\_
- 3) And whereas this permission will be granted on the basis of documents submitted by the Obligor in support of an application.
- 4) And whereas for issue of the permission, the Obligor has given undertakings in the prescribed format to M.C.G.M. to abide with the contents therein.
- 5) And whereas in continuation to the said undertaking, the Obligor hereby execute the indemnity Bond in the manner hereinafter appearing.

**NOW THIS INDENTURE WITNESSES** that in pursuance of the facts mentioned by the Obligors and in consideration on the terms, the Obligors do hereby bind himself and their executors, administrators and assigns covenant with the Corporation and with the Commissioner hereinafter save harmless and indemnify the Corporation and the Municipal Commissioner or either of them and against all actions, claims, damages, demand of any nature of kind whatsoever which may be instituted, prepared , claimed or made against the Corporation and the Commissioner or either of them.

The Obligors further undertake to the Corporation to abide by the terms and conditions of the said Permission as well as to perform and act according to the terms and conditions of the Permission of the Mumbai Municipal Corporation Act, 1888 and if there is any complaint, dispute in respect of the same, the obligors save and keep harmless and indemnify the Corporation and the Commissioner or either of them from and against all actions, acts, causes, claims, damages, demand of any nature and kind whatsoever which may be instituted, prepared, claimed or be made against the Corporation and the Commissioner or either of them.

**IN WITNESS WHEREOF** the Obligors have hereunto set their respective hands and seal on the day and year hereinabove written.

SIGNED, SEALED AND DELIVERED.

\_\_\_\_\_  
**OBLIGOR**

IN PRESENCE OF.....

Mr./ Mrs.  
Address -  
Mr./Mrs.Address

**FORMAT OF SELF DECLARATION FOR SWIMMING POOLS**

To,  
The Pest Control Officer  
\_\_\_\_\_ Ward  
(Address) \_\_\_\_\_  
\_\_\_\_\_

Sub: Deemed NOC's for Swimming Pool at \_\_\_\_\_

I / We hereby solemnly Declare as below :-

1. The plan of the said swimming pool has been approved by competent planning authority & the approval number is \_\_\_\_ dtd \_\_\_\_\_.
2. The swimming pool has been provided with an outlet flushed with the bottom for emptying the bath tank thoroughly and same is connected to the Municipal drain or balancing tank through proper intermediate Municipal approved fitting having water seal.
3. The swimming pool when not functional will be kept empty and water will not be allowed to stagnate so as to prevent breeding of vector mosquitoes.
4. It will be binding on me/us to allow immediate and uninterrupted access to the bonafide staff members of Municipal Corporation of Greater Mumbai, for the purpose of inspection and treatment or any other action regarding the swimming pool, which the Insecticide Officer finds deemed fit in any situation as per relevant provision of M.M.C. Act.
5. The balancing tank is maintained in mosquito proof condition & is provided with Standard Pattern MCGM approved round cast iron / fiber glass manhole cover.

**I am aware that,If I fail to maintain the said swimming pool as per the declaration, MCGM will be initiating legal action under the provisions of MMC Act 1888.**

**(Name & Signature)**

## **FORMAT OF SELF DECLARATION FOR WATER STORAGE TANKS**

To,  
The Pest Control Officer  
\_\_\_\_\_ Ward  
(Address) \_\_\_\_\_  
\_\_\_\_\_

Sub: Deemed NOC for \_ nos. of (make) Water Storage Tank/s at \_\_\_\_\_  
\_\_\_\_\_

I / We hereby solemnly declare as below :-

1. That the above mentioned cistern/s is/are maintained in mosquito proof condition :-

- a) by providing MCGM approved standard pattern round cast iron manhole covers which are fitted on the manhole leaving no gap between the top sheet / rim / top slab & the collar ring of the manhole cover assembly.
- b) by providing check nuts to the feeding pipes & overflow pipes.
- c) by providing a ' Jali ' to the end of the overflow pipes & ventilation Pipes.

That the above mentioned cistern/s is/are maintained in accessible condition by providing a safe & easy ladder, the distal ends of which are embedded in a cement concrete block & the top ends of which are curved & bent at a height of 18 inches & are fixed to the top of the tank.

**The above items shall be binding on me / us, our Administrators and Assignees. I / We will also comply with any other conditions of the other departments of Brihanmumbai Mahanagarपालिका.**

**(Name & Signature)**

## **FORMAT OF SELF DECLARATION FOR COOLING TOWERS**

To,  
The Pest Control Officer  
\_\_\_\_\_ Ward  
(Address) \_\_\_\_\_  
\_\_\_\_\_

Sub: Deemed NOC for \_ nos. of Cooling Tower/s at \_\_\_\_\_

I / We hereby solemnly Declare as below :-

1. The cooling tower is installed constructed with its bottom at a height more than 1.2 mtrs & is provided with a permanently fixed iron ladder (the lower ends of which are embedded in a cement concrete block and the upper ends curved and fixed to serve as hand grips) to facilitate sampling and inspection.
2. The bottom trough will be emptied and scrubbed thoroughly once a week.
3. The bottom trough is provided with sufficient number of spouts or sprinklers to agitate the entire surface of water, from a minimum height of 2 mtrs.
4. The water will be drained off & the cooling tower will be maintained in dry condition when it is not in use.

**The above items shall be binding on me / us, our Administrators and Assignees. I / We will also comply with any other conditions of the other departments of Brihanmumbai Mahanagarपालिका.**

**(Name & Signature)**

**FORMAT OF SELF DECLARATION FOR JACUZZI**

To,  
The Pest Control Officer  
\_\_\_\_\_ Ward  
(Address) \_\_\_\_\_  
\_\_\_\_\_

Sub: Deemed NOC for Jacuzzi/s at \_\_\_\_\_

I / We hereby solemnly Declare as below :-

1. The jacuzzi is provided with an outlet flushed with the bottom for emptying the bath tank thoroughly and same is connected to the Municipal drain / balancing tank through proper intermediate Municipal approved fitting having water seal.
2. The balancing tank of the Jacuzzi is maintained in mosquito proof condition having BMC approved standard pattern cast iron / fiber glass round manhole cover.
3. The jacuzzi when not functional will be kept empty and water will not be allowed to stagnate so as to prevent breeding of vector mosquitoes.
4. It will be binding on me/us to allow immediate and uninterrupted access to the bonafide staff members of Municipal Corporation of Greater Mumbai, for the purpose of inspection and treatment or any other action regarding the Jacuzzi, which the Insecticide Officer finds deemed fit in any situation as per relevant provision of M.M.C. Act.

**The above items shall be binding on me / us, our Administrators and Assignees. I / We will also comply with any other conditions of the other departments of Brihanmumbai Mahanagarपालिका.**

**(Name & Signature)**



**FORMAT OF LETTER TO THE APPLICANT FOR PERMISSION TO BORE / TUBE WELL**

**MUNICIPAL CORPORATION OF GREATER MUMBAI  
PUBLIC HEALTH DEPARTMENT  
INSECTICIDE BRANCH**

No. : PCO/ /SR Date :

To,

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Sub : Application for permission for proposed / Existing bore / Tube  
Well at \_\_\_\_\_  
\_\_\_\_\_

Ref : 1) Your application dt. \_\_\_\_\_  
2) H.E.'s Circular no. HE/16/Cir dt.9.01.2016.  
3) IO /3649/SR Date :05.04.2016

Dear Sir / Madam,

This is in reference to your above referred application received in this office on \_\_\_\_\_.  
In this regard you are requested to submit following documents with due attestation within 15 days of receipt of this letter.

1. A letter mentioning the intended use of bore/ tube well water
2. Documentary evidence to prove the ownership of the property by submitting Property Card Extract / Assessment tax bill if you are the owner OR the above and NOC from the owner. In case of development of Property please submit Agreement for development / Purchase deed / I.O.D. / I.O.A. (SRA) along with C.A. document (Power of Attorney) to establish the ownership.
3. Two sets of approved plans / O.C. plans / Location plans / Block plans indicating the location of proposed bore/ tube well along with an Google image on A3 size print distinctly showing adjoining roads /plots.
4. An ERT ( Electrical Resistivity Test) report by Schlumberger Layout Method from qualified Geologist/ Geotechnical Engineer or GWSD of Govt, indicating :-
  - a) Depth of proposed bore/ tube well.
  - b) Yield and variation in water table, if any & effect on existing borewells in the vicinity.
  - c) Recommendations regarding recharging if needed, with due consideration to proper balance in extraction & recharging and suitable methods for the same.
5. In case of reclaimed land standard precautions to prevent contamination of underground water.

6. Name & address with contact number of agency appointed for drilling bore/ tube well  
An undertaking on Rs. 500/- non judicial stamp paper of the conditions framed by the Insecticide Branch of Public Health Department, conditions of Hydraulic Engineering Department regarding recharging of bore/ tube wells & Commercial exploitation of bore /tube well water, which is attached herewith. Only in case if property title is not clear Indemnity Bond as per the format attached herewith should be given on the same stamp paper.
8. Diagram of details of bore/ tube well attached herewith.
9. Diagram of recharging of bore/ tube well attached herewith.
10. NOC from A.E. (W.W.) - \_\_\_\_\_ ward.

In case of failure to submit the above documents within 15 days of receipt of this letter, your application will not be considered for further process & shall be filed.

**Pest Control Officer \_\_\_\_\_ Ward**

**FORMAT OF LETTER TO THE APPLICANT FOR PERMISSION TO RING WELL**

**MUNICIPAL CORPORATION OF GREATER MUMBAI  
PUBLIC HEALTH DEPARTMENT  
INSECTICIDE BRANCH**

No. : PCO/ /SR Date :

To,

\_\_\_\_\_  
\_\_\_\_\_

Sub : Application for permission for proposed Ring well at

\_\_\_\_\_

Ref : 1) Your application dt. \_\_\_\_\_

2) IO /3649/SR Date :05.04.2016

Dear Sir / Madam,

This is in reference to your above referred application received in this office on \_\_\_\_\_. In this regard you are requested to submit following documents with due attestation within 15 days of receipt of this letter.

1. A letter mentioning the intended use of ring well water.
2. Documentary evidence to prove the ownership of the property by submitting Property Card Extract / Assessment tax bill if you are the owner OR the above and NOC from the owner. In case of development of Property please submit Agreement for development / Purchase deed / I.O.D. / I.O.A. (SRA) along with C.A. document (Power of Attorney) to establish the ownership.
3. Two sets of approved plans / O.C. plans / Location plans / Block plans indicating the location of proposed ring well.
4. An undertaking on Rs. 500/- non judicial stamp paper of the conditions framed by the Insecticide Branch of Public Health Department, conditions of Hydraulic Engineering Department regarding recharging of bore/ tube wells & Commercial exploitation of bore /tube well water, which is attached herewith. Only in case if property title is not clear Indemnity Bond as per the format attached herewith should be given on the same stamp paper.
5. NOC from A.E. (W.W.) - \_\_\_\_\_ Ward.

In case of failure to submit the above documents within 15 days of receipt of this letter, your application will not be considered for further process & shall be filed.

**Pest Control Officer \_\_\_\_ Ward**

**FORMAT OF LETTER TO THE APPLICANT FOR PERMISSION TO USE OF WATER FROM  
EXISTING SURFACE (HCC) WELLS**

**MUNICIPAL CORPORATION OF GREATER MUMBAI  
PUBLIC HEALTH DEPARTMENT  
INSECTICIDE BRANCH**

No. : PCO/ /SR Date :

To,

\_\_\_\_\_

\_\_\_\_\_

Sub : Application for permission for use of water from existing  
surface (HCC) well at \_\_\_\_\_

\_\_\_\_\_

Ref : 1) Your application dt. \_\_\_\_\_  
2) IO /3649/SR Date :05.04.2016

Dear Sir / Madam,

This has reference to your above referred to application received in this office on \_\_\_\_\_.  
In this regard you are requested to submit following documents with due attestation within 15 days of  
receipt of this letter.

1. A letter mentioning the intended use of surface (HCC) well water.
2. Documentary evidence to prove the ownership of the property by submitting Property  
Card Extract / Assessment tax bill if you are the owner OR the above and NOC from the owner.  
In case of development of Property please submit Agreement for development / Purchase deed /  
I.O.D. / I.O.A. (SRA) along with C.A. document (Power of Attorney) to establish the Ownership.
3. Copy of approved plans / O.C.plans / Location plans / Block plans indicating the location of  
surface (HCC) well.
4. An undertaking on Rs. 500/- non judicial stamp paper of the conditions framed by the  
Insecticide Branch of Public Health Department for surface (HCC) well water, which is  
attached herewith. Only in case if property title is not clear Indemnity Bond as per the  
format attached herewith should be given on the same stamp paper. In case of failure to  
submit the above documents within 15 days of receipt of this letter, your application will  
not be considered for further process & shall be filed.

**Pest Control Officer \_\_\_\_ Ward**

**FORMAT OF NOTE TO WATER DEPARTMENT FOR A PERMISSION TO BORE /TUBE WELL**

No. : PCO/ /SR dt.

Sub : Application to dig the bore/ tube well at \_\_\_\_\_  
\_\_\_\_\_

Ref : Application received Vide No. \_\_\_\_\_dt.-----

With reference to the above subject you are requested to issue NOC to dig the bore/ tube well at above mentioned premises. While issuing the NOC following points should be considered as per the circular no. HE/16/Cir dt.19.01.2016.

- 1) Proposed / existing location of the bore/ tube well with respect to the alignment of under ground water tunnel. (proposed to be kept 200 M on either side of tunnel safety band.) Physical verification of the bore/ tube well point on location plan and confirmation of the location of proposed bore/ tube well on corresponding Google image.
- 2) An ERT ( Electrical Resistivity Test) report by Schlumberger Layout Method from qualified Geologist / Geotechnical Engineer or GWSD of Govt,indicating
  - a) Depth of proposed borewell.
  - b) Yield and variation in water table, if any & effect on existing bore/ tube wells in the vicinity.
  - c) Recommendations regarding recharging if needed, with due consideration to proper balance in extraction & recharging and suitable methods for the same.
- 2) In case of reclaimed land, standard precautions to prevent contamination of underground water.

You are requested to issue your no objection certificate / rejection letter directly to the applicant with the copy of the same to this office for further necessary action at the earliest.

Submitted for further disposal please.

**Pest Control Officer ----- Ward**

**A.E.W.W. ----- Ward**

**FORMAT OF NOTE TO WATER DEPARTMENT FOR A PERMISSION TO RING WELL**

No. : PCO/ /SR dt.

Sub : Application to dig the ring well at \_\_\_\_\_

\_\_\_\_\_

Ref : Application received Vide No. \_\_\_\_\_ dt. \_\_\_\_\_

With reference to the above subject you are requested to issue NOC to dig the ring well at above mentioned premises. While issuing the NOC following points should be considered:-

- 1) Proposed / existing location of the ring well with respect to the alignment of under ground water tunnel. (proposed to be kept 200 M on either side of tunnel safety band.) Physical verification of the ring well point on location plan and confirmation of the location of proposed ring well on corresponding Google image.

You are requested to issue your no objection certificate / rejection letter directly to the applicant with the copy of the same to this office for further necessary action at the earliest.

Submitted for further disposal please.

**Pest Control Officer ----- Ward**

**A.E.W.W. ----- Ward**

**APPLICATION FORM FOR ISSUANCE RENEWAL OF PERMISSION FOR EXISTING / PERMITTED / NEW WATER FOUNTAINS / CASCADES ETC.**

**(I) EFFECT :**

The Policy in respect of issuance / renewal of permission for existing permitted / new water fountain / cascades etc. will come in to effect from \_\_\_\_\_

**(II) NEED FOR REGULATION :**

For Last many years fountains have been one of the main breeding spot for Anopheles mosquito, a vector for malaria in Mumbai. However since fountain / cascades etc. form an integral part of clean Mumbai & beautiful Mumbai, a need to re-consider the policy for granting permission to fountains etc. by implementing strict rules & regulation came forward. Municipal Corporation of Greater Mumbai therefore sincerely appeal to the applicants to follow the rules and regulations in this regard and co-operate the administration.

**(III) GENERAL NORMS :**

The permission for fountains / cascades U/s.381A(1) of M.M.C. Act. will be issued from the office of the **Insecticide Officer, 5<sup>th</sup> Floor, Hawkers Plaza Bldg., Janata Cloth Market, Senapati Bapat Marg, Dadar (W), Mumbai-400 028.**

**(IV) PROCEDURE FOR ISSUE OF PERMISSION TO NEW / EXISTING PERMITTED WATER FOUNTAINS**

**(a) Application**

An application form will only be issued to the Owner on payment of Rs.50/- in cash at Pest Control Officer's Office - (Appendix „A“)

**(b) Scrutiny Charges**

Scrutiny charges of Rs.400/- be paid along with the documents.

**C) Document to be enclosed**

- 1) (i) Ownership document in the form of certified / attested copy of latest assessment tax bill & receipt / P.R. Card / copy of Index-II or any other authentic proof of ownership.
- (ii) Certified true copy of the set of blue prints of the plan approved by D.P.
  - a. Sketch prepared by licensed Architect / Surveyor Showing a. Vertical Section
  - b. Horizontal Section
  - c. Front elevation
  - d. Dimension & Capacity In liters of the sump.
  - e. Size & Position of the Manhole / Manholes of the balancing tank
  - f. Point of inflow to the sump should be through water seal, preferably one or more nahni traps.
  - g. Point of outlet to the drainage connection / soakpit.

**(V) PROCEDURE FOR PERMISSION**

- a) Initially provisional permission shall be granted to construct the fountain etc. on verification of the documents.
- b) Draft conditions are incorporated as appendix „C“ in this booklet and on physical compliance of the conditions mentioned in the memo, final permission will be issued on remittance and submission of the following.
  - i. Undertaking on Rs.500/- stamp paper of conditions governing the fountain permission, as per format put in this booklet.

- ii. Indemnity bond as per format - Appendix "B"
- iii. Payment of Security deposit of Rs.20,000/- (Rs. Twenty Thousand Only) by D.D. only in the Name of M.C.G.M.
- iv) Payment of fees of Rs.6,000/- (Rs. Three Thousand Only) by D.D.in the name of M.C.G.M.

(VI) **REFUSAL TO PERMISSION**

The application for permission to existing / proposed water fountain etc. shall be considered for process if and only if all the water storages other than the fountain etc., under permission procedure is/are in absolutely mosquito proof and accessible condition as per the norms of Insecticide Branch of Public Health Dept. of M.M.C. and there is no action whatsoever pending against the said premises regarding section 381/381-A of MMC Act.

(VII) **PROCEDURE FOR RENEWAL**

(a) **TIME OF RENEWAL**

Any time before expiry of permission.

(b) **RENEWAL FEES**

The renewal fees shall be Rs.6,000/- (Rs. Six Thousand Only).

(c) **PENALTY FOR DELAY IN RENEWAL**

The Schedule of late Renewal fees of permission to fountain, Ornamental Tank, rock garden etc. on Late renewal.

| Sr. No. | Delay in Renewal Period | % of Penalty | Penalty Fees (Rs.) |
|---------|-------------------------|--------------|--------------------|
| 01.     | First Quarter           | 25%          | 1,500/-            |
| 02.     | Second Quarter          | 50%          | 3,000/-            |
| 03.     | Third Quarter           | 75%          | 4,500/-            |
| 04.     | Fourth Quarter          | 100%         | 6,000/-            |

Above fees are to be paid in addition to permission fee of Rs.6,000/- p.a.

(d) **NORMS FOR RENEWAL**

Every permission will be renewed except in such cases where it is objectionable to renew under the prevailing maintenance condition of the fountain or due to change in policy guidelines, if any from the Municipal Commissioner.

(e) **POLICY FOR NON-RENEWAL OF PERMISSION**

- (i) On non-renewal of permission for more than one year the permission shall be treated as revoked.



- (ii) The Security deposit shall be forfeited in case of non renewal for more than one year.
- (iii) Legal action u/s. 381/381A shall be initiated as per M.M.C. Act=1888.
- (iv) If required demolition / seizure action of the fountain will be initiated at the risk & cost of the owner.

(VIII) **PROCEDURE FOR PERMISSION AFTER REVOCATION**

The Owner if desire to obtain the permission after revocation shall have to follow the same procedure as described before for new fountain (As described in “V”).

(IX) **PROCEDURE FOR TRANSFER OF PERMISSION**

Transfer of permission arises in following cases

- (1) The death or retirement of the owner & his legal heir becoming the owner.
- (2) Addition, alteration or deletion in the name of the permission holder.

(X) **CONCLUSION**

The permission holder shall abide by every instruction and rule and regulation regarding the physical condition of the fountain etc. and its maintenance as well as disease potential arising due to improper maintenance of the fountains permitted or any default due to nonpayment or delayed payment of security deposit and permission fees and the penalty amount for delay, incorporated in the said permission and also which is not contained in the said permission and laid down later by the corporation; who may add or amend or delete any of the above rules and rules as such amended accordingly but without prejudice to anything done or to be done before any such change, if any dispute arises out of calculation of payment of permission fees, or interpretation of the above rules etc. therein the decision of Corporation/Commissioner shall be final.



**Section 4(1) (b) (XIII) Contd..**

**DECLARATION**

**I/We**, hereby declare that the information given in the application is true and **I/We** undertake to comply with the terms and conditions of the permission and if at any time it is found that the information is false / untrue, the permission is liable for cancellation and for any further action; **I/We** myself/ourselves / my/our heir/successors and assignees Partners/Directors/Management shall be solely responsible for any action, claim, damages, demand of any nature of whatsoever kind which may be initiated and / or instituted and / or made against the Municipal Corporation of Greater Mumbai or its offices due to issue of the Permission.

Date : ..... 20

Signature or Thumb Impression of the  
**Owners / Partner's/ Secretary**

## **AUTHORITY**

I, the owner of the above referred Plot/Fountain /Cascade etc. hereby authorize

Shri \_\_\_\_\_

of M/s. \_\_\_\_\_ Architects to carry out

necessary Civil Construction / Fabrication work and other fitting required by the M.M.C.

Signature of the Owner.

## **AUTHORITY**

I, the owner of the above referred Plot/Fountain /Cascade etc. hereby authorize

Shri \_\_\_\_\_

of M/s. \_\_\_\_\_ Licensed Plumbers to carry

out necessary Plumbing work and other fitting required by the M.M.C

Signature of the Owner.

**CERTIFICATE**

I, Licensed Architect \_\_\_\_\_ having License  
No. \_\_\_\_\_ renewed up to \_\_\_\_\_ of M./s. \_\_\_\_\_  
\_\_\_\_\_ hereby certify  
that  
the construction of the Fountain / Cascades \_\_\_\_\_ have  
been carried out under my supervision as per rules & regulation of the M.M.C.

Signature of the Architect

**CERTIFICATE**

I, Licenced Plumber  
\_\_\_\_\_  
Licenced No. \_\_\_\_\_ renewed up to \_\_\_\_\_  
\_\_\_\_\_ of M./s. \_\_\_\_\_ hereby certify that  
the necessary plumbing work of the of the Fountain / Cascades  
\_\_\_\_\_  
\_\_\_\_\_ have been carried out under my  
supervision as per rules & regulation of the M.M.C.

Signature of the License Plumber

**APPENDIX – B**

**INDEMNITY BOND ON Rs. 500/-**

**Stamp Paper**

To,  
**The Municipal Commissioner,**  
Municipal Corporation of Greater Mumbai,  
Mumbai – 400 001.

Sub : \_\_\_\_\_

Ref : \_\_\_\_\_

- 1) This Deed of indemnity is made this \_\_\_\_\_ day of \_\_\_\_\_ Month \_\_\_\_\_ year between Shri. / Smt./ M/s. \_\_\_\_\_ Proprietor / Partner / Secretary of M/s. \_\_\_\_\_ residing at \_\_\_\_\_ hereinafter referred to as **“the Obligors”** (in which expression are included unless such inclusion is inconsistent with the context, their heirs, executors, administrators and assigns) of the First Part and The Municipal Corporation of Greater Mumbai a Corporation constituted by the Mumbai Municipal Corporation Act. 1888 hereinafter referred to us ‘The Corporation’ (in which expression are included unless such inclusion is inconsistent with the context, its successor or successors and assigns) of the Second Part and Shri. I. S. Chahal the Municipal Commissioner for Greater Mumbai hereinafter referred to as ‘the Municipal Commissioner’ (in which expression are included unless such inclusion is inconsistent with the context, his successor or successors for the time being holding the office of the Municipal Commissioner) of the Third Part.
- 2) AND WHEREAS this Permission for fountain / cascade etc. is granted on the basis of documents submitted by the Obligor.
- 3) And whereas for issue of the permission for fountain / cascade etc. in the prescribed booklet to M.C.G.M. to abide with the contents therein.
- 4) And whereas in continuation to the said undertaking, the Obligor hereby execute Indemnity Bond in the manner hereinafter appearing.

**Section 4(1) (b) (XIII) Contd..**

**NOW THIS INDENTURE WITNESSES** that in pursuance of the facts mentioned by the obligor and in consideration on the terms, and Obligors do hereby bind himself / herself / themselves and their executors, administrators and assignees covenant with the Corporation and with the Commissioner hereinafter save harmless and indemnify the Corporation and the Municipal Commissioner or either of them from and against all actions, claims, damages, demand of any nature kind whatsoever which may be instituted, prepared, claimed or made against the Corporation and Commissioner or, either of them.

The Obligors further undertake to the Corporation to abide by the terms and conditions of the said permission for fountain / cascades etc. as well as to perform and act according to the terms and conditions under section 381A(1) of the Mumbai Municipal Corporation Act, 1888 amended up-to-date and if there is any complaint, dispute in respect of the same, the obligors save and keep harmless and indemnify the Corporation and the Commissioner or either of them from and against all actions, and causes, claims, damages, demand of any nature and kind whatsoever which may, be institute prepared, claimed or be made against the Corporation and the Commissioner of either of them.

**IN WITNESS" WHEREOF** the Obligors have hereunto set their respective hands and sign on the day and year hereinabove written;

SIGNED, SEALED AND DELIVERED )  
1) \_\_\_\_\_ )  
2) \_\_\_\_\_ )  
in the presence of ..... )  
1) \_\_\_\_\_ )  
2) \_\_\_\_\_ ) **OBLIGOR**  
)

**Section 4(1) (b) (XIII) Contd..**

**GENERAL CONDITIONS**

1. The application will not be considered unless the form is completely and correctly filled in.
2. If the information given in their application is found at any time to be incorrect, the permission if and when granted will be liable to be cancelled without notice and no refund of fees will be allowed for the unexpired period of such permission and suitable action will be initiated.
3. The issue of this form does not guarantee the grant of permission. It is illegal to run any water fountains / cascades etc. in anticipation of permission wherein legal actions as per MMC Act. will be immediately initiated as soon as such unauthorized water fountains / cascades etc. are noticed.
4. In case of transfer of ownership it is compulsory to transfer the permission by following due procedure.
5. The Permission fees are payable annually in advance and are non refundable. They must be paid within 10 days of the receipt of the demand as otherwise a composition on it at the prescribed rate will become due in addition to the prescribed fees.
6. The permission if granted will have to be produced in the Insecticide office for renewal before the expiry of the same every year on payment of necessary fees as otherwise the composition at the (same / prescribed) rate as above will be recoverable in addition to the prescribed fees and besides the permission will be treated as without permission and dealt with (as such / accordingly).

Received application on ..... 20

Receiver's Signature



**Section 4(1) (b) (XIII) Contd..**

**APPENDIX – C**

Undertaking-cum-Bond of conditions governing Fountain Permission  
(To be submitted on Rs.500/- Stamp Paper)

Draft conditions (framed under Section 479 (1) of the M.M.C. Act) governing the permission to be granted under Section 381 A (1) of the M.M.C. Act for Ornamental Tanks, Water Fountains, Rock Garden Fountains, Artificial Water Falls etc.

1. I/We am/are aware that the Construction or installation of any structure such as Ornamental tanks, fountains, ponds, garden tank, trough, channel, etc., where water is played or held shall not be permitted or allowed to be put up or constructed on upper floors, or on the terrace indoors.
2. I/We shall see to it that the bottom of such Ornamental tanks, fountains, ponds shall be above the ground level and sloping towards the outlet flush with the bottom to facilitate complete draining upto the last drop. The outlet shall be reconnected to the Municipal Drain.
3. I/We shall see to it that where the water is circulated and made to fall from a height over the troughs, cups or ledges, they shall be provided with adequate slopes to disallow any collection of water when the fountain stops playing.
4. I/We shall see to it that all the vertical and horizontal surfaces over which the water runs or falls shall be perfectly even and smooth to disallow formation of pockets likely to hold or trap water or in any way be a hindrance at the time of emptying.
5. I/We shall see to it that there shall be built in automatic arrangement to drain out entire quantity of water into a mosquito proof sump on every occasion the fountain stops playing for the day. The mosquito proof sump shall be provided with standard pattern Municipal approved cast iron cover of round shape and the sump should not have gap opening or crevice exceeding 1.5 mm.

OR

The entire quantity of water shall be drained out directly into the Municipal Drain, the moment the fountain stops playing in a manner stated under condition No. 2.

6. I/We shall see to it that the entire surface of water shall remain sprinkled or agitated when the fountain is being played.
7. I/We shall see to it that the whole system shall be kept dry once in a week on the day of inspection as would be communicated.
8. I/We shall see to it that no aquatic plants should be introduced or grown which may prevent observance of weekly dry day.

9. I/We am/are aware that only the person having legal possession of the premises is eligible for such permission and applications made by other persons such as Builders, Developers, Architects, Contractors, etc. will not be considered. Applications must accompany with proper drawings, plans of the intended structures showing in take and drainage arrangement for water, otherwise same will not be considered.
10. I/We am/are aware that the permission holder shall pay the prescribed fees for the issue of permission and renewal of the same for all subsequent financial years as will be chargeable in accordance with the schedule fixed by the Corporation and in force on the day of issue or renewal of the permission. Fees paid may be liable to be revised even after the issue or renewal of permission and in case if the same are revised by the Corporation, the permission holder shall then be liable to make good the difference of fee in accordance with an intimation in that respect which will be communicated to him, failing-which the permission will be treated as cancelled.
11. I/We am/are aware that the permission is valid from the date of issue till the end of March of the same year and it shall be renewable for every subsequent financial year.
12. I/We am/are aware that the permission, when its fees are received by an instrument will be valid only on realization of the instrument, till then, or, if the instrument is dishonoured on any account, the party concerned will be deemed to be without permission and will be dealt with as such.
13. I/We am/are aware that the permission fee is non-refundable.
14. I/We am/are aware that the permission holder shall get his permission renewed in the month of March every year for all subsequent financial years, on payment of prescribed fees. No notice will be given to him for renewal of permission. If he fails to pay such fees within the stipulated time, he can still get his permission renewed if so allowed by the Competent Authority of the Corporation, by paying compensation charges as may be fixed by the Corporation in addition to the usual permission fees. In the absence of such payment the permission stands automatically cancelled and he will be liable for prosecution and his claim for renewal of permission shall not be considered.
15. I/We am/are aware that this permission does not absolve the permission holder from the obligations arising out of any other provisions of the Mumbai Municipal Corporation Act or other legislation in vogue and the permission is liable for suspension, revocation or cancellation, if so required in that connection.
16. I/We am/are aware that the permission holder shall not exceed or violate or in any way infringe the conditions of this permission. In such cases, the permission holder will be liable for prosecution and/or revocation of permission.
17. I/We am/are aware that the permission holder shall produce the permission for inspection purpose whenever demanded by duly authorised officer or offices of the Corporation.

18. I/We am/are aware that the permission holder shall inform the Insecticide officer in writing about any intended change in the permission at least one month in advance from the date of such intended change or from the date of expiry of permission whichever is earlier.
19. I/We am/are aware that the permitted premises shall be made available for inspection by the permission holder or his agent at any time to any duly authorized officer of the Corporation immediately whenever required.
20. I/We am/are aware that the permission holder is liable for prosecution and/or the permission will be liable for suspension or revocation if the permitted activity / activities is/are so carried on as to be or likely to be, in the opinion of the Municipal Commissioner or any duly authorized officer of the Corporation, a source of nuisance or danger to life, health or property.
21. I/We am/are aware that the suspension or revocation of this permission for any reason shall not prejudice or effect any claim or demand whatsoever of the Municipal Commissioner or any other Competent Authority of the Corporation, nor shall the permission holder be entitled in the event of the suspension or revocation of this permission to claim any refund of any payment whatsoever made by him hereunder, or to claim any damages against the Municipal Corporation of Greater Mumbai towards construction cost.
22. I/We am/are aware that the permission holder shall pay security deposit as may be prescribed from time to time (by the Corporation) for faithful observance of the conditions of permission and the same will be forfeited to the Municipal Treasury at the discretion of the Municipal Commissioner or any other competent authority of the Corporation in case of any of the conditions of this permission is infringed any time by the permission holder, or his agent or servant. The permission shall be treated as suspended till fresh security deposit is paid to Municipal Corporation. The permission holder shall also be liable for prosecution and/or the permission will be liable for suspension or revocation for such infringement of condition of permission.
- 22 (A) I/We am/are aware that on expiry of permission or in case of its revocation the permission holder shall remove the structure within 15 days thereof, failing which the Municipal Corporation of Greater Mumbai, or officers empowered will be entitled to take necessary action to demolish and remove the same without any notice and to recover the demolition charges from permission holder.
23. I/We am/are aware that the permission is not transferable either as regards the persons to whom or the premises for which it is granted, without the written permission of the Competent Officer of the Corporation.
24. I/We am/are aware that if the permission holder decides to discontinue the activities for which the permission is granted, he shall forthwith inform the Insecticide Officer that he is about to do so or has done so.

25. I/We am/are aware that the Municipal Corporation of Greater Mumbai is entitled to add, alter or amend the conditions at any time at the discretion of the Municipal Commissioner or any other competent authority of the Municipal Corporation of Greater Mumbai. In such event the permission holder shall abide the modified and/or additional conditions.

The above conditions will be binding on me / us, Our administrators and assignees. I/We also comply with any other conditions of the other departments of Municipal Corporation of Greater Mumbai if any.

**SIGNATURE AND SEAL  
OF THE APPLICANT /OWNER**

**NOTIFICATION**

The Municipal Corporation of Greater Mumbai hereby notify this for Public Information.

The Policy regarding permitting the Fountains/cascades is redefined by standing committee as per resolution No.396 dt. 31<sup>st</sup> August 2005, Accordingly the permission for Fountains / Ornamental tanks/Rock Garden/Fountains artificial waterfalls/cascades etc. or rather what is defined as the place and the site with or without excavation in the structure built upon / kept / installed, or fabricated, where water of any type any salinity and any quality is being played or is played for the purpose of beautifications will be issued to the applicants from

\_\_\_\_\_.

Application Forms included in a booklet of information are available at the office of Pest Control Officer GN ward.

Insecticide Officer

**MUNICIPAL CORPORATION OF GREATER MUMBAI**

Sub:- **Proposal for ascertaining procedures for permission to water fountains cascades / ornamental tanks / water falls etc**

Ref:- 1) Standing committee resolution no 396 Dt-31/8/05  
2) Municipal corporation resolution no 827 Dt-13/10/05

On 31<sup>st</sup> August 2005, SCR was passed for permitting water fountains / cascades, etc. against certain condition. There shall be three types of cases coming forward while implementing policy to permit fountains etc.

**Type – I** The fountains which were permitted prior to 1996 and their permission is not revoked.

**Type – II** The fountains which come into existence after 1996, but were not permitted and undergoing legal action

**Type – III** Proposed fountains yet to be constructed but shown in the building plans approved by DP.

**The procedures for permission is hereby proposed;**

- 1) Format of application with all the necessary information is designed and enclosed herewith on page No. C \_\_\_\_\_
- 2) The application form as a booklet will be available in the I.O office at the cost of Rs.50/-(Rs. Fifty) to be paid in cash
- 3) There will be scrutiny charges of Rs.200/ to be paid in cash at I.O office with the application format completely filled on along with the documents as prescribed below;
  - (i) Attested copy of the latest bill and receipt of the assessment tax paid at the office of A & C of the respective words or extract of the proper registration card or extract of Index –II issued by the revenue department of GOM or any other authentic proof of ownership.
  - (ii) Certified true copies of the set of blue prints of the plan approved by D. P.
  - (iii) Sketch prepared by license architect / survey or showing;
    - (a) Vertical Section
    - (b) Horizontal section
    - (c) Front elevation
    - (d) Dimension and capacity in Ltrs. of the sump
    - (e) Size and position of manhole / manholes.
    - (f) Point of inflow to the sump through water seal.
    - (g) Point of outlet to the drainage connection/soak pit
- (iv) Authority from the owner to Architect / L.P.
- (v) Certificate from the architect in format enclosed as \_\_\_\_\_ in the booklet.
- (vi) Certificate from the L.P. in the format enclosed as \_\_\_\_\_ in the booklet.
- 4) The Proposal will be scrutinized by the concerned A.I.O. and will be submitted to Dy.I.O. for orders to accept the deposit of Rs.20,000/-(Rupees Twenty Thousand Only) as per SCR. Following which AIO of the zone will sent intimation for payment of deposit to the applicant.

- 5) Provisional permission shall be then issued to the applicant and a demand of revenue shall be created at I.O. office in respective register.
- 6) The memo of condition [Page No. -----] shall be incorporated with the format booklet of application. The applicant has to submit on Rs.100/- stamp paper & comply with the conditions duly signed and with the stamp and round seal (in case of commercial establishment).
- 7) On receipt of the undertaking from the applicant the papers will be passed on to ward P.C.O. for further observation and process. The provisional permission shall be valid for 90 days within which the applicant has to comply with the conditions of the undertaking and intimate the same to the I.O. office. If the final permission is not obtained within this period the security deposit will be forfeited and if there is an excavation or suspended masonry or fabricated work at the site, the applicant shall be liable for action u/s 381 or 381-A or both together as the case may be.
- 8) The PCO shall ensure that work of construction/ fabrication of the fountain is completed within 60 days and submit the report accordingly to A.I.O concern. Dy. I.O. / A.I.O. will visit the site and after confirming that the conditions incorporated in the undertaking are totally complied, I.O. will issue orders to accept the permission fees of Rs.6,000/- (Rs. Six Thousand Only).
- 9) On receipt of the above fees I.O. will issue final permission to the applicant.
- 10) The Permission will be issued for one year only.
- 11) The permission will be renewed one month before the expiry and the renewal fees shall be Rs.6,000/- ( Rupees Six Thousand Only ) as per the SCR No.396 dt.31/08/05.
- 12) The penalty for delay in renewal is illustrated as per following chart.

| Sr. No. | Period of delay | Percentage of Penalty | Penalty charges ( rs.) |
|---------|-----------------|-----------------------|------------------------|
| 1.      | First Quarter   | 25%                   | 1,500/-                |
| 2.      | Second Quarter  | 50%                   | 3,000/-                |
| 3.      | Third Quarter   | 75%                   | 4,500/-                |
| 4.      | Fourth Quarter  | 100%                  | 6,000/-                |

While obtaining the approval to procedure of permitting fountain, etc. It is pertinent to consider one very important issue that whether any fountain etc. having its status of being an authorized due to any reason, if remains in existence and causing severe damage to community health by repeated vector breeding and consequent transmission of a disease in a community; Then such fountain will certainly deserve immediate demolition by following due process of law. This has to be part and parcel of the permitting procedure and therefore will have to be included in the format of permission as a part of policy.

Sanction of A.M. C. e/s is therefore requested for;

- (A) To follow the procedure proposed hereinabove
- (B) To accept the charges for application form of Rs.100/- ( Rupees One Hundred Only )
- ( C) To accept the charges of Rs.400/- ( Rupees Four Hundred Only ) towards scrutiny charges of the application.

Administrative approval of AMC (e/s) is also requested for the following :

- (1) Form of application incorporated as a booklet submitted vide C\_\_\_\_\_ to C\_\_\_\_\_
- (2) To publish notification in the newspaper informing revised policy for the foundation.

Submitted Please,

Insecticide other (s/c)

E.H.O.

Jt. M.C. ( M.E. & H) A.M.C (e/s)

## NOTIFICATION

The Municipal Corporation of Greater Mumbai hereby notify this for Public Information.

The Policy regarding permitting the Fountains/cascades is redefined by standing committee as per resolution No.396 dt. 31<sup>st</sup> August 2005, Accordingly the permission for Fountains / Ornamental tanks/Rock Garden/Fountains artificial water falls/cascades etc. or rather what is defined as the place and the site with or without excavation in the structure built upon / kept / installed, or fabricated, where water of any type any salinity and any quality is being played or is played for the purpose of beautifications will be issued to the applicants from \_\_\_\_\_.

Application Forms included in a booklet of information are available at the office of Insecticide Officer having its office at **Insecticide Officer, 5<sup>th</sup> Floor, Hawkers Plaza Bldg., Janata Cloth Market, Senapati Bapat Marg, Dadar (W), Mumbai-400 028.**

Insecticide Officer



**CONDITIONS GOVERNING PERMISSION TO RETAIN JACUZZI & SWIMMING POOL**

I/We the undersigned owner of \_\_\_\_\_ residing at \_\_\_\_\_, Mumbai, Age :- \_\_\_\_\_, hereby undertake to observe following condition, as for as Jacuzzi & Swimming Pool at \_\_\_\_\_ is concerned.

1. The Jacuzzi shall be provided with an outlet flushed with the bottom for emptying the bath tank thoroughly and same shall be connected to the Municipal drain or Balancing tank through proper intermediate Municipal approved fitting having water seal.
2. The Jacuzzi shall be emptied and scrubbed thoroughly once a week positively on every block day (as prescribed by M.M.C.) and there after the same shall be keep empty and dry for twenty four consecutive hours.
3. The water in the Jacuzzi shall not be allowed to stagnate so as to breed mosquitoes.
4. It will binding on the undersigned to allow immediate and uninterrupted access to the bonafide staff members of Municipal Corporation of Greater Mumbai, for the purpose of inspection & treatment or any other action, which the Insecticide Officer find deemed fit in any given situation as per relevant provision of M.M.C. Act.
5. I shall take all such measures as may be communicated to me/us from time to time by your office to prevent mosquito breeding in the Jacuzzi.
6. I shall not demand any additional municipal water for the use of Jacuzzi.

I am aware that the permission shall be summarily withdrawn for breach of any of above mentioned conditions or for any other reason considered sufficient by the Municipal Commissioner or by any other Officer empowered by him on his behalf and following which, I am liable for legal action as per relevant provision in the M.M.C. Act and I further state that for which I shall have grievance

Authorised Signatory for Owner

**Section 4(1) (b) (XIII) Contd..**

**MUNICIPAL CORPORATION OF GREATER MUMBAI**

Memo. No. .... of .....

Re : Premises No. .... Street .....

Owned by :-

Shri .....

Address .....

I.O.

At my last inspection Cistern No. .... was found inaccessible. The owner may please be asked to provide an easy, safe and permanent access as per sketch and detail given below :-

Pest Control Officer ..... Ward

Details –

- (1) Existing access
- (2) Defects
- (3) Space for fixing the iron ladder permanently
- (4) Situation of the cistern
- (5) Height of the proposed ladder
- (6) Height of the cistern
- (7) The upper ends of the proposed ladder are to be fixed to
- (8) The lower ends of the ladder are to be fixed in

[P.T.O.]

Sketch Plan

Vertical projection

Notice under Section 274(1) A of the Mumbai Municipal Corporation Act, 1888 as modified upto 1-3-1953.

Section 4(1) (b) (XIII) Contd..

ORIGINAL

No. \_\_\_\_\_

No. .... of 20 - 20

To,

Shri / Smt. ....

His / Her Address .....

Owner of premises No. ....

at .....

WHEREAS in my opinion the storage under Nos. .... at the abovementioned property is / are not easily accessible.

NOW I DO HEREBY GIVE YOU NOTICE pursuant to the provision of sub-section (1) A of Section 274 as amended as aforesaid that you are hereby required to provide within a fortnight from the date of receipt of this notice, easy, safe and permanent means of access to the storage tanks by providing a firmly fixed iron ladder extending from the floor / ground / terrace to about two feet above the top sheet of the cistern / top of the water closet block with its upper ends curved and fixed in the top sheet / top of the water closet block so as to serve as handgrips and the lower ends being fixed in cement concrete block on.

I DO HEREBY GIVE YOU FURTHER NOTICE that should you fail to comply with the above requisition you will render yourself liable to the penalty prescribed in that behalf under section 471 of the said Act.

Dated this \_\_\_\_\_ day of \_\_\_\_\_ 20

*Insecticide Officer*

*Municipal Commissioner*

*For Greater Mumbai* \_\_\_\_\_

No. \_\_\_\_\_ of 20

The original of this notice was served by me on \_\_\_\_\_ this \_\_\_\_\_ day of \_\_\_\_\_ 20

Malaria Inspector \_\_\_/\_\_\_ Ward

Party's Signature

No. \_\_\_\_\_ of 20

This notice has been / has not been complied with this \_\_\_\_\_ day of \_\_\_\_\_ 20

Pest Control Officer \_\_\_\_\_ Ward.

**Section 4(1) (b) (XIII) Contd..**

**MUNICIPAL CORPORATION OF GREATER MUMBAI**

INSECTICIDE OFFICER,  
Municipal Corporation of Greater Mumbai  
Office of the Insecticide Officer, 5<sup>th</sup> Floor,  
Hawkers Plaza Bldg., Janta Cloth Market,  
Senapati Bapat marg, Dadar (W), Mumbai- 28.

No. .... of 20 - 20

To,

.....  
.....

Re. : Provision of access for cisterns Nos. ....

at .....

Sir,

I have to inform you that the storage tanks at your abovementioned property is /are not accessible and it is necessary that easy, safe and permanent means of access thereto should be provided so as to facilitate the inspection thereof by the staff of this Department. I have to request you, therefore, to carry out the following requisition within a fortnight from the date of the receipt hereof, failing which; action will be taken against you as provided under Section 274(1) of the Municipal Act :-

To make the said cistern easily, safely and permanently accessible by providing a firmly fixed iron ladder extending from the floor / ground / Terrace to about two feet above the topsheet of the cistern / top of the water closet block with its upper ends curved and fixed in the topsheet / top of the water closet block so as to serve as handgrips. The lower ends of the ladder should be fixed in a block of cement concrete on .....

I have also to request you to keep the entrance to the Terrace / Trap door open or make the keys available when the staff of this department visit your premises for inspection purpose.

Yours faithfully,

Insecticide Officer

**Section 4(1) (b) (XIII) Contd..**

**MUNICIPAL CORPORATION OF GREATER MUMBAI**

No. .... of 20 - 20

Mumbai ..... 20

To,

.....  
.....  
.....

Subject : Periodical inspection of the cisterns Nos. ....  
..... at .....

Sir,

Pest Control Officer, \_\_\_\_\_ Ward, reports that at his last attempt to inspect the water cisterns the terrace / traps door leading to them was found closed. No inspection was therefore possible.

This department has to inspect every week a collections of and receptacles for water such as wells, tanks, cisterns, etc., to ascertain if they are breeding mosquitoes and to take measures to destroy and prevent the same. Your cisterns must accordingly be inspected once a week.

I have, therefore, to request you to make arrangements to keep the said terrace / trap door open on every ..... between ..... to keep the key with some responsible person on the spot to enable the staff of the department to make the necessary inspection.

Yours faithfully,

Insecticide Officer

**Section 4(1) (b) (XIV)**

**DETAILS IN RESPECT OF INFORMATION AVAILABLE ON ELECTRONIC FORM**

**NOT APPLICABLE**

**Section 4(1) (b) (XV)**

**PARTICULARS OF THE FACILITIES AVAILABLE TO CITIZENS FOR OBTAINING INFORMATION**

1. Printed Manual Available e.g. Health profile, Brihanmumbai health Services Guide
2. Exhibition
3. Through Newspapers
4. Information, Education & Communication and Mass Media Publicity by procuring & distributing publicity material like Hoardings, Posters, banners, pamphlets, placards, handbills, cinema slides, VCDs, TV Spot publicity through different press media like Print media, electronic Media, All India Radio, FM bands, Mega Phones propaganda, Walkathons, Rallies, Street Plays, Human Chain Messages, Announcement through public address system of Railways, ST Bus stands, Air Port etc. & giving announcement through Telecommunications like, MTNL, Mobiles, Pagers, Street Plays etc.
5. Public Notification through print media.
6. Notice requisitions also serve the purpose of information to public for vector control.

**NOTICE REQUISITIONS**

|                                                     |                                                                                                                                                                                                                                                                                                                                                                                    |
|-----------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <u>OPEN WELL WITH PARAPET WALL</u>                  | To demolish the parapet well of the said well and to fill in with earth completely the level of the Surrounding ground and to consolidate the site so as to leave no depression Likely to hold or collect water or to cover the well hermetically with cement concrete leaving no opening of any kind and to render the whole arrangement hermetical and perfectly mosquito proof. |
| <u>WELL WITH A CONCRETE COVER &amp; A TRAP DOOR</u> | To remove the trap door in the cover over the said and to close the opening with cement so as to render the well hermetical and perfectly mosquito proof.                                                                                                                                                                                                                          |
| <u>COVERED WELL IF OPENED UP HERMETICALLY</u>       | To close the opening made in the cover or gaps in the cover trap door provided in the cover or the gaps, chinks and crevices in the cover over the well with cement concrete, so render the whole arrangement hermetical as to and perfectly mosquito proof as before.                                                                                                             |
| <u>CLEANING OF WELL</u>                             | To clean the well by removing kutchra etc. therefrom and to maintain it in a clean condition at all times as an anti-mosquito measure.                                                                                                                                                                                                                                             |
| <u>ENTRANCES WITH STORM GRATINGS. WATER</u>         | To close the said open storm water entrances by adjusting with road dust so as to render the whole Arrangement perfectly mosquito proof.                                                                                                                                                                                                                                           |

|                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                          |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <u>OPEN DRAIN CHANNEL</u>                                                                                                                                                                    | To clean the said open channel drain by removing silt, kootchar etc. there from once a week regularly so as to prevent stagnation of water and consequent breeding of mosquitoes therein.                                                                                                                                                                                                                                |
| <u>REQUISITION FOR CELLER OR BASEMENT WORK</u>                                                                                                                                               | The floor and wall to be made perfectly water tight with a suitable impermeable material so as to prevent collection of water any where through Percolation.                                                                                                                                                                                                                                                             |
| <u>UNAUTHORISED WELL</u>                                                                                                                                                                     | To fill in the well with earth completely upto the level of the surrounding ground and to consolidate the site so as to leave water and breed mosquito therein.                                                                                                                                                                                                                                                          |
| <u>REQUISITION FOR STORM WATER ENTRANCES</u>                                                                                                                                                 | To provide new properly fitting thick wrought iron plates beneath the iron grating of the said storm water entrances so as to render the whole arrangement perfectly mosquito proof.                                                                                                                                                                                                                                     |
| <u>TRENCHES</u>                                                                                                                                                                              | To pump out the water from the abovementioned trenches daily and to treat the left over unpumped stagnations with a suitable emulsifiable insecticide concentrate at least twice a week on Monday & Thursday so as to prevent breeding of mosquitoes therein . To provide a trap door with wire mesh with perforations not exceeding 1 / 16” in diameter so as to render the whole arrangement perfectly mosquito proof. |
| <u>SUMP HOLDING WATER ACCUMULATED BY THE RELEASE OF STEAM</u>                                                                                                                                | To connect the said sump to the Municipal Drain so as to disallow the stagnation of water and consequent breeding of mosquito therein.                                                                                                                                                                                                                                                                                   |
| <u>OFFENCE COLLAR RING IS EMBEDDED IN THE TOP SLAB AS SUCH GROOVE IS FORMED AROUND M.H.C</u>                                                                                                 | Requisition:- To raise the collar ring and fix it on the surface of the top slab so as to avoid the groove around the M.H.E. which is Likely to hold water breed mosquitoes.                                                                                                                                                                                                                                             |
| <u>UNAUTHORISED MASONARY TANK</u>                                                                                                                                                            | To demolish the said masonry tank and to Level and consolidate the site so as to leave no depression likely to hold or collect water and breed mosquitoes therein.                                                                                                                                                                                                                                                       |
| <u>DRUMS KEPT FOR DOMESTIC PURPOSES LIKELY TO BREED MOSQUITOES</u><br><u>Unauthorized cistern Galvanized tanks barrels etc. Kept for building , construction purposes or hotel purposes.</u> | To empty and clean the said drum twice a week positively on _____ and _____ by overturning and to keep it free from mosquito breeding. To remove the said _____ entirely off the premises as an antimosquito measure.                                                                                                                                                                                                    |

|                                               |                                                                                                                                                                                                                                                                      |
|-----------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Disused Non mosquito proof Tank/s             | To require the said NMP water storage tank entirely off the premises as antimosquito measure.                                                                                                                                                                        |
| <u>Tube well being bored</u>                  | To discontinue unauthorized of tube well & fill in the bored hole with good earth leaving no depressing likely to hold or collect water therein no depression                                                                                                        |
| Unauthorized Tube Well                        | a) Remove all the fitting of the said unauthorized tube well entirely the premises and to fill the hole with good earth upto the level of the surrounding ground so as to leave no depressing likely to holder collect water and likely to bread mosquitoes therein. |
| Unauthorized Fountain                         | To demolish the said unauthorized fountain completely up to the level of surrounding ground and to level and consolidate the site so as demolish the said cooling tank.                                                                                              |
| <u>R.C.C COOLING TANK &amp; COOLING TOWER</u> | To get it regularized by compliance by the conditions laid down in the respect for prevention of mosquitoes breeding therein.                                                                                                                                        |
| <u>Low Level</u>                              | To fill in the said low level with earth completely up to the level of the surround ground and to level and consolidate the site so as to level no depressions likely to collect or hold water and breed mosquitoes therein.                                         |



**Section 4(1) (b) (XVI)**

**THE NAMES, DESIGNATIONS & OTHER PARTICULARS OF THE PUBLIC INFORMATION OFFICERS**

**PIO**

**A**

| <b>Sr. No.</b> | <b>Name of PIO</b>      | <b>Designation</b>   | <b>Jurisdiction as PIO under RTI</b> | <b>Address Ph. No.</b>                                                                                                                                                    | <b>E-mail id for purpose of RTI</b>                                                                                   | <b>Appellate authority</b>                                                                                                                                           |
|----------------|-------------------------|----------------------|--------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.             | Shri Nitin Suresh Dhobe | Pest Control Officer | L Ward                               | Office of the Pest Control Officer,<br>MCGM, L Ward Office,<br>3 <sup>rd</sup> floor ,<br>R.No.301,<br>Laxman Yadav Market, S. G. Barve Maarg, Kurla (W) Mumbai – 400 070 | <a href="mailto:pco.l@mcgm.gov.in">pco.l@mcgm.gov.in</a> & <a href="mailto:pcolward@gmail.com">pcolward@gmail.com</a> | Smt. Alka Sasane<br>Asst.comm.<br>MCGM, L Ward Office,<br>3 <sup>rd</sup> floor ,<br>R.No.301,<br>Laxman Yadav Market, S. G. Barve Maarg, Kurla (W) Mumbai – 400 070 |

**Appellate authority**

**C**

| <b>Sr. No.</b> | <b>Name of Appellate authority</b> | <b>Designation</b> | <b>Jurisdiction as Appellate authority</b> | <b>PIO reporting</b> | <b>E-mail id for purpose of RTI</b> |
|----------------|------------------------------------|--------------------|--------------------------------------------|----------------------|-------------------------------------|
| 1.             | Smt. Alka Sasane                   | Asst. Comm.        | L WARD                                     | PCO L                |                                     |

## Section 4(1) (b) (XVII)

### OTHER USEFUL INFORMATION

**Central Stores**-Central Stores are maintained at P.C.O. F/S Ward for City, P.C.O. P/N ward for Western Suburb and P.C.O. M/W ward for Eastern Suburb to store Insecticides for their quick supply to respective wards

**Fogging Repair Workshop** – Fogging repair work shop is maintained at P.C.O. G/S ward for maintenance and repair of shoulder mounted fogging machines and power operated pumps / sprayers.

**Pump Repair Centre** – Manually operated spraying Pumps repair centre is maintained at P.C.O. L ward

#### List of approved Private Pest Control Operators

| Sr. No. | Name of Company & Proprietor                                                                        | Address of Company                                                                                                                                                                                                                                                                                  | Validity upto |
|---------|-----------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|
| 1       | M/s. PCI Pest Control Pvt. Ltd,<br>Mr. Shankar Ghuge, Mob.<br>No.9082572831                         | Gala No.27, Vardhaman Ind. Co-op-soc. Ltd,<br>Gokul Nagar, Nr. Hotel United 21, LBS Road,<br>Thane (W), 400 601.                                                                                                                                                                                    | 16.10.2021    |
| 2       | M/s. GD Pest Control Private<br>Limited Director- Mr. Sanjay<br>Parui Mo.9702444466 /<br>7738444466 | Shop No.2, Navyug Co-op, Hsg. Soc. Ltd.<br>Aarey Checknaka, Goregaon(E), Mumbai-63<br>Tel- 022- 29277333                                                                                                                                                                                            | 18.08.2022    |
| 3       | M/s. Pestokem Industries Pvt.<br>Ltd. Pro. - Mr. Mangesh<br>Sharad Parulkar                         | 134-A, Khareghat Road, Hindu Colony, Dadar,<br>Mumbai. 400014<br>Tel- 2414 4295, 2413 5858<br>Fax – 2414 4295<br>Email- <a href="mailto:pestokem@gmail.com">pestokem@gmail.com</a>                                                                                                                  | 25.09.2022    |
| 4       | M/s. S P INDUSTRIES<br>Pro: Atul P. Bhat.<br>Mob No. - 9869781781                                   | 7- Akashdip, Govind Nagar, Sodawala Lane,<br>Borivali (W) Mumbai 400 092. Email :<br><a href="mailto:info@spindustries.com">info@spindustries.com</a> , ,<br><a href="mailto:prvinjosh22@gmail.com">prvinjosh22@gmail.com</a> Web :<br><a href="http://www.spindustries.co">www.spindustries.co</a> | 30.12.2022    |
| 5       | M/s. Pestermynate Enterprises<br>Pro.- Mr. Rajendra Jadhav<br>Tel. - 022 24712345                   | 15, Vimawala House, Jijibhai Lane, Opp.<br>Center point , Lalbaug , Mumbai - 400012.<br>Email: <a href="mailto:pestermynate@gmail.com">pestermynate@gmail.com</a><br>Mob. No. 9869228350                                                                                                            | 14.10.2022    |

|    |                                                                                                      |                                                                                                                                                                                                                                                                                                                          |            |
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| 6  | M/s. Tahaan Pest Solutions & Fumigation<br>Pro. - Zahid Akbar Shaikh<br>Mob-7738515515               | B-517, Mayuresh Building, Plot -04,<br>Sector-19, Vashi, Turbhe,<br>Thane- 400705,<br>Tel. +91 2227841515,                                                                                                                                                                                                               | 27.03.2022 |
| 7  | M/s. Amey Labour Co.op Society<br>Chairman- Mrs. Arti Satish Sawardekar                              | 103-6/6, Prem Nagar Colony, B.J. Kher Marg,<br>Worli Naka, Mumbai-400 018.<br>Email- <a href="mailto:amaylabourcosltd@gmail.com">amaylabourcosltd@gmail.com</a>                                                                                                                                                          | 19.11.2022 |
| 8  | M/s. Prime Pest Control Services<br>Mr. Nemalapalli Pavankumar                                       | C/201, 2 <sup>nd</sup> Floor, Kohinoor Apartment, N.C.<br>Kelkar Road, Dadar (W), Mumbai – 400 028.<br>8070523666, 8070523777, 8070523888 <a href="http://www.primepestcontrolservices.com">www.primepestcontrolservices.com</a><br><a href="mailto:primepestcontrolserve@gmail.com">primepestcontrolserve@gmail.com</a> | 05.07.2021 |
| 9  | M/s. Dapmans Pest Control and Allied Services<br>Pro. Aniket Daptardar<br>Mob. 9820340019            | B-41/2 Comercial Complex, Mahavir Nagar,<br>Manpada Road, Dombivali(E), Mumbai-421201.<br>Tel No. - 0251- 2456562, 2431680<br>Email- <a href="mailto:dapmans@yahoo.com">dapmans@yahoo.com</a>                                                                                                                            | 12.05.2021 |
| 10 | M/s. Ultima Search<br>Pro. Yogesh W. Jadhav<br>Tel,- 022-28751618,<br>28722711<br>Mob No. 9833036470 | 9-10, Shree Krishna Commercial Centre,<br>6, Udyog Nagar, Opp. Raheja Solitare,<br>Off. S.V. Road, Goregaon (W)<br>Mumbai- 400 062<br>Email: <a href="mailto:yogesh@ultimasearch.com">yogesh@ultimasearch.com</a>                                                                                                        | 20.05.2021 |
| 11 | M/s. City Logic<br>Pro. Virender Pratap Singh<br>Mob. No. 9322729172,<br>8793306661                  | B/103, Revati Apartment,<br>Opp. Sai Datta Temple, Sanyukt Nagar,<br>Achole Cross Road, Nalasopara (E),<br>Dist. Palghar, Pin- 401 209<br>Email. <a href="mailto:Citylogic.ss@gmail.com">Citylogic.ss@gmail.com</a>                                                                                                      | 11.08.2021 |
| 12 | M/s. Aakanksha Apang Seva Sahakari Sanstha<br>Maryadit, Mr. Kharat,<br>Mob. No.9869778124            | 281/5, Dr. Ambedkar Chowk, Kurla (W),<br>Mumbai 400 070                                                                                                                                                                                                                                                                  | 20.09.2021 |
| 13 | M/s. Paragon Pesticides,<br>Mrs. Pallavi Dicken Thomas<br>Mob. 9820076116<br>9820663604              | 164, 4th Floor, Modi Street, Zaveri<br>Chember, Fort, Mumbai.400 001<br>Tel.- 022-22611399                                                                                                                                                                                                                               | 30.09.2021 |
| 14 | M/s. V-CARE<br>Pro. Mr. Hemang P. Goradia                                                            | 706/707, Shree Siddhivinayak Apt.<br>Shraddhanand Road, Behind Kurle Aurto<br>Garage, Vile Parle (E) Mumbai- 400 057.<br>Tel- 26122273, 65707777, 65078888,<br>26122274<br>Email- <a href="mailto:info@vcarepcs.com">info@vcarepcs.com</a><br>Web- <a href="http://www.vcarepcs.com">www.vcarepcs.com</a>                | 30.09.2021 |

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| 15 | M/s. Mpower Facility Services Pvt. Ltd.<br>Pro- Moinuddin<br>Merajuddin Shaikh                      | Fatima Villa, Behind Atlanta Arcade, Church Road, Marol, Andheri (E), Mumbai- 400059. Tel- 02261271212 Email- <a href="mailto:mpowerfacility@gmail.com">mpowerfacility@gmail.com</a><br><a href="mailto:hr@mpowerfacility.com">hr@mpowerfacility.com</a>                      | 02.10.2021 |
| 16 | M/s. Metro Pest Control Services<br>Pro- Mr. Shubham Chandan Mohite<br>Mob.- 9082490071, 9324711789 | Ashtavinayak Path, Tagor Nagar-4, Vikhroli(E), Mumbai-400 083.<br>Email- metropestcontrol2019@gmail.com                                                                                                                                                                       | 27.01.2022 |
| 17 | M/s. J.D. Pest Control<br>Pro.- Mr. Prathmesh Adsul<br>Mob. 9820509949                              | 26, Manthan Plaza , Nehru Road, Santacruz (E) Mumbai- 400055. Tel- 022 26665007                                                                                                                                                                                               | 14.07.2022 |
| 18 | M/s.Express Pesticides Private Limited<br>Mr. Felix Jerome<br>Quadros                               | S-5, Khira Industrial Estate, B.M. Bhargav Road,Santacruz (W), Mumbai - 400 054.<br>Email – <a href="mailto:epcom@vsnl.com">epcom@vsnl.com</a><br>Website- <a href="http://www.epcom.com">www.epcom.com</a><br>Tel -61386600 Fax-61386601                                     | 06.10.2021 |
| 19 | M/s. Blue Grain Chemicals Pvt. Ltd.<br>Mr. Shakti Kumar Mahto<br>Mob. 9930274180                    | 10/2A, Ashirwad CHS Ltd., Asha Nagar, Thakur Complex, Kandivali(E), Mumbai- 400 101<br>Tel- 28866633/34<br>Email – <a href="mailto:bluegrain23@gmail.com">bluegrain23@gmail.com</a><br>website <a href="http://www.bluegrainpestcontrol.com">www.bluegrainpestcontrol.com</a> | 17.05.2022 |
| 20 | M/s.Beetle Group India,<br>Pro. - Mrs. Shreya Mahesh More<br>Mob. 9870676799                        | 15/c/14, Prayag CHS, Plot No.6, Nnp Colony, Gen A.K. Vaidya Marg, Goregaon(E), Mumbai- 400 065<br>Tel- 022-28429977<br>Email – <a href="mailto:info@beetlegroupindia.com">info@beetlegroupindia.com</a>                                                                       | 21.11.2021 |
| 21 | M/s. ZED Pest Control<br>Pro.- Mrs. Anita Rajesh Khade<br>Mob- 9821633378                           | B/105, Camplz Landmark, Kevni Naka, S.V. Road, Near Tata Motors Showroom, Jogeshwari (W), Mumbai- 400 102<br>Email- <a href="mailto:info@zedpestcontrol.com">info@zedpestcontrol.com</a>                                                                                      | 17.11.2021 |
| 22 | M/s. Elite Corporation<br>Pro. - Mr. Jaldhi Rajanikant Trivedi                                      | Vireshwar Chamber, 4th Floor, Office No.405, Next to Shaan Cinema,M.G.Road, Vile Parle (E), Mumbai – 400 057. Tel.-25965192 Email- <a href="mailto:support@elitecorporation.in">support@elitecorporation.in</a> / certificate@elitecorporation.in                             | 13.10.2021 |

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| 23 | M/s. IPM and Fumigation India, Mr. Somsundaram Shivakumar,                                               | Unit No.126, Bldg. No.6, Jogani Ind. Complex, Chunabhatti, Mumbai - 400 022, Phone No.022 24055888                                                                                                                                      | 20.08.2022 |
| 24 | M/s. Hindustan Insecticide Pro.- Mrs. Madhuri S. Zode<br>Mob No. – 9821137624 / 9867743679               | 39/2011,Shivam Hsg. Society, Gandhi Nagar Bandra (E), Mumbai 400 051.<br>Email – hidustaninsecticide@hotmail.com<br>Web - <a href="http://www.hindustaninsecticide.com">www.hindustaninsecticide.com</a><br>Tel – 022 26555492/26420566 | 04.03.2023 |
| 25 | M/s. Sunlight Pest Control Services<br><br>Pro.- Sanjay Harishchandra Patil<br><br>Mob. No. - 9324682473 | Shop No. 92, 1st Floor, Municipal Shopping Complex, Building No. 3, Near V.B. Phadker Natyagruh, Panvel, Navi Mumbai, Pin- 410206<br><br>Email – sunlightpcs@rediffmail.com                                                             | 07.01.2023 |
| 26 | M/s. Spiracle Services<br>Mrs. Supriya Subhash Bhambid                                                   | 3 A, Reliable Shreejee Empire, Next to Vimal Height, Nalasopare (W),<br>Pin Code- 401203<br>Mob.- 8530352444, 8530452444,<br>8530952444                                                                                                 | 19.10.2022 |
| 27 | M/s. Tom Cat Pest Control<br><br>Pro. – Mr. Adil Asif Shaikh<br><br>Mob. 9223548623                      | 10-A, Grace Plaza, S.V. Road, Jogeshwari (W) Mumbai- 400 102. Tel- 26796006,<br>Email – adtomcat29@yahoo.co.in                                                                                                                          | 21.07.2022 |